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| According to Matthew 1:1, of whom was Jesus Christ the son? | David and Abraham | (MT1:1) |
| According to Matthew 1:2, Jacob was the father of whom? | Judah and his brothers | (MT1:2) |
| Isaac was the father of whom? | Jacob | (MT1:2) |
| Judah was the father of whom? | Perez and Zerah (by Tamar) | (MT1:3) |
| Amminidab was the father of whom? | Nahshon | (MT1:4) |
| Ram was the father of whom? | Amminadab | (MT1:4) |
| Obed was the father of whom? | Jesse | (MT1:5) |
| David was the father of whom? [the king] | Solomon (by Uriah’s wife) | (MT1:6) |
| Abijah was the father of whom? | Asa | (MT1:7) |
| Solomon was the father of whom? | Rehoboam | (MT1:7) |
| Jehoshaphat was the father of whom? | Joram | (MT1:8) |
| Ahaz was the father of whom? | Hezekiah | (MT1:9) |
| Uzziah was the father of whom? | Jotham | (MT1:9) |
| Hezekiah was the father of whom? | Manasseh | (MT1:10) |
| Josiah was the father of whom? | Jeconiah and his brothers (at the time of the exile to Babylon) | (MT1:11) |
| When was Josiah the father of Jeconiah and his brothers? | At the time of the exile to Babylon | (MT1:11) |
| Shealtiel was the father of whom? | Zerubbabel | (MT1:12) |
| Abiud was the father of whom? | Eliakim | (MT1:13) |
| Zerubbabel was the father of whom? | Abiud | (MT1:13) |
| Azor was the father of whom? | Zadok | (MT1:14) |
| Eleazar was the father of whom? | Matthan | (MT1:15) |
| Matthan was the father of whom? | Jacob | (MT1:15) |
| According to Matthew 1:16, Jacob was the father of whom?? | Joseph (the husband of Mary) | (MT1:16) |
| Jesus was born of whom? | Mary | (MT1:16) |
| From Abraham to David, how many generations were there? | Fourteen | (MT1:17) |
| From the exile to the Christ, how many generations were there? | Fourteen | (MT1:17) |
| How did the birth of Jesus Christ come about? | His mother Mary was pledged in marriage to Joseph, but before they came together, she was found to be with child through the Holy Spirit. | (MT1:18) |
| When was Mary found to be with child through the Holy Spirit? | Before Mary and Joseph came together | (MT1:18) |
| Who was pledged in marriage to Joseph? | Mary | (MT1:18) |
| Who was a righteous man? | Joseph her husband | (MT1:19) |
| Whom did Joseph not want to disgrace publicly? | Mary | (MT1:19) |
| Why was Joseph resolved to divorce Mary quietly? | Because he was a righteous man and was unwilling to disgrace her publicly | (MT1:19) |
| According to Matthew 1:20, when did an angel of the Lord appear to Joseph in a dream? | After he had pondered these things | (MT1:20) |
| From whom is the One conceived in her? [Mary] | The Holy Spirit | (MT1:20) |
| What did an angel of the Lord appear to him in a dream and say? | "Joseph, son of David, do not be afraid to embrace Mary as your wife, for the One conceived in her is from the Holy Spirit" | (MT1:20) |
| Why do not be afraid to embrace Mary as your wife? | For the One conceived in her is from the Holy Spirit. | (MT1:20) |
| Situation Question: Who said it, to whom was it said: Q. Joseph, son of David, do not be afraid to embrace Mary as your wife, for the One conceived in her is from the Holy Spirit. | An angel of the Lord to Joseph | (MT1:20) |
| Who will give birth to a son? | Mary (she) | (MT1:21) |
| Why are you to give him the name Jesus? | Because he will save His people from their sins | (MT1:21) |
| According to Matthew 1:22-23, what had the Lord said through the prophet? | “Behold, the virgin will be with child and will give birth to a son, and they will call Him Immanuel” [(which means, “God with us”)] | (MT1:22) |
| Who said through the prophet “Behold, the virgin will be with child and will give birth to a son, and they will call Him Immanuel”? [(which means, “God with us”)] | The Lord | (MT1:22) |
| What does Immanuel mean? | God with us | (MT1:23) |
| What will they call him? | Immanuel | (MT1:23) |
| When did Joseph do as the angel of the Lord had commanded him, and embrace Mary as his wife? | When he woke up | (MT1:24) |
| Whom did Joseph embrace as his wife? | Mary | (MT1:24) |
| What name did Joseph give Him? | Jesus | (MT1:25) |
| With whom did Joseph have no union until she gave birth to a Son? | Mary | (MT1:25) |
| When did Magi from the east arrive in Jerusalem? | After Jesus was born in Bethlehem in Judea, during the time of King Herod | (MT2:1) |
| Who arrived in Jerusalem? | Magi from the east | (MT2:1) |
| Where had Magi seen his star? | In the east | (MT2:2) |
| Who asked "Where is the One who has been born King of the Jews"? | Magi from the east | (MT2:2) |
| When was King Herod disturbed and all Jerusalem with him? | When he heard this (Magi asked "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him.") | (MT2:3) |
| When did King Herod ask them where the Christ was to be born? | When he had assembled all the chief priests and scribes of the people | (MT2:4) |
| Who had assembled all the chief priests and scribes of the people? | King Herod | (MT2:4) |
| According to Matthew 2:5,6, What has the prophet written? | 'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.' | (MT2:5) |
| Who is by no means least among the rulers of Judah? | Bethlehem (in the land Judah) | (MT2:6) |
| Who will come out of Bethlehem? | A ruler who will be the shepherd of my people Israel | (MT2:6) |
| What did Herod learn from the Magi? | The exact time the star had appeared | (MT2:7) |
| Who learned from them the exact time the star had appeared? (Magi) | Herod | (MT2:7) |
| Sending them to Bethlehem, what did Herod say? | “Go and search carefully for the Child, and when you find Him, report to me, so that I too may go and worship Him.” | (MT2:8) |
| Why were the Magi to report to Herod? | So that I too may go and worship Him | (MT2:8) |
| Situation Question: Who said it, to whom was it said: Q. Go and search carefully for the Child, and when you find Him, report to me, so that I too may go and worship Him. | Herod to the Magi | (MT2:8) |
| What went ahead of the Magi until it stood over the place where the Child was? | The star they had seen in the east | (MT2:9) |
| Where did the star they had seen in the east stand? | Over the place where the child was | (MT2:9) |
| When did the Magi rejoice with great delight? | When they saw the star | (MT2:10) |
| What did the Magi do on coming to the house? | They saw the Child with his mother Mary, and they fell down and worshiped Him | (MT2:11) |
| When did they see the Child with His mother Mary? (Magi) | On coming to the house | (MT2:11) |
| Who opened their treasures and presented Him with gifts of gold and frankincense and myrrh? | The Magi | (MT2:11) |
| Having been warned in a dream not to return to Herod, what did the Magi do? | Withdrew to their country by another route | (MT2:12) |
| Who withdrew to their country by another route? | The Magi | (MT2:12) |
| According to Matthew 2:13, what did an angel of the Lord say to Joseph in a dream? | Get up! Take the Child and His mother and flee to Egypt. Stay there until I tell you, for Herod is going to search for the Child to kill him. | (MT2:13) |
| Who is going to search for the child to kill Him? | Herod | (MT2:13) |
| Situation Question: Who said it, to whom was it said: Q. Get up! Take the Child and His mother and flee to Egypt. Stay there until I tell you, for Herod is going to search for the Child to kill Him. | An angel of the Lord to Joseph | (MT2:13) |
| To where did Joseph take the Child and his mother by night and withdraw? | Egypt | (MT2:14) |
| Who got up, took the child and His mother by night and withdrew to Egypt? | Joseph | (MT2:14) |
| According to Matthew 2:15, what had the Lord spoken through the prophet? | Out of Egypt I called my Son | (MT2:15) |
| Who had spoken through the prophet: "Out of Egypt I called my son”? | The Lord | (MT2:15) |
| According to what did Herod put to death all the boys in Bethlehem and its vicinity who were two years old and under? | The time he had learned from the Magi. | (MT2:16) |
| What did Herod see? | That he had been outwitted by the Magi | (MT2:16) |
| Whom did Herod put to death? | All the boys in Bethlehem and its vicinity who were two years old and under | (MT2:16) |
| According to Matthew 2:17 what was fulfilled? | What was spoken through the prophet Jeremiah [“A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.”] | (MT2:17) |
| What was spoken through the prophet Jeremiah? | A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more | (MT2:17) |
| What is heard in Ramah? | A voice [weeping and great mourning, Rachel weeping for her children] | (MT2:18) |
| Who is weeping for her children and refusing to be comforted, because they are no more? | Rachel | (MT2:18) |
| According to Matthew 2:19, where did an angel of the Lord appear in a dream to Joseph? | In Egypt | (MT2:19) |
| After Herod died, who appeared in a dream to Joseph in Egypt? | An angel of the Lord | (MT2:19) |
| According to Matthew 2:20 what did he say? (Angel of the Lord) | “Get up! Take the Child and His mother and go to the land of Israel, for those seeking the Child’s life are now dead.” | (MT2:20) |
| What are those seeking the Child's life now? | Dead | (MT2:20) |
| Situation Question: Who said it, to whom was it said: Q. Get up! Take the Child and His mother and go to the land of Israel, for those seeking the Child’s life are now dead.” | An angel of the Lord to Joseph | (MT2:20) |
| Who got up, took the child and his mother and went to the land of Israel? | Joseph | (MT2:21) |
| Having been warned in a dream, what did Joseph do? | Withdrew to the district of Galilee | (MT2:22) |
| Who learned that Archelaus was reigning in Judea in place of his father Herod? | Joseph | (MT2:22) |
| Who was reigning in Judea in place of his father Herod? | Archelaus | (MT2:22) |
| According to Matthew 2:23, what was fulfilled? | What was spoken through the prophets: "He will be called a Nazarene." | (MT2:23) |
| Who went and lived in a town called Nazareth? | Joseph | (MT2:23) |
| When did John the Baptist come preaching in the wilderness of Judea? | In those days | (MT3:1) |
| Where did John the Baptist come, preaching and saying, "Repent, for the kingdom of heaven is near”? | The wilderness of Judea | (MT3:1) |
| Who came saying, "Repent, for the kingdom of heaven is near”? | John the Baptist | (MT3:1) |
| According to Matthew 3:2, what is near? | The kingdom of heaven | (MT3:2) |
| Why repent? | For the kingdom of heaven is near | (MT3:2) |
| According to Matthew 3:3, what was spoken through the prophet Isaiah? | A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for Him.' | (MT3:3) |
| Prepare the way for whom? | The Lord | (MT3:3) |
| Who wore a garment of camel's hair? | John [the Baptist] | (MT3:4) |
| Whose food was locusts and wild honey? | John’s | (MT3:4) |
| From where were people who went out to John? | Jerusalem and all Judea and the whole region around the Jordan | (MT3:5) |
| By whom were people baptized in the Jordan River? | John | (MT3:6) |
| Who were baptized by John in the Jordan River? | People from Jerusalem and all Judea and the whole region around the Jordan | (MT3:6) |
| According to Matthew 3:7,8 What did John say to many of the Pharisees and Sadducees coming to his place of Baptism? | "You brood of vipers, who warned you to flee from the coming wrath? Produce fruit, then, in keeping with repentance. | (MT3:7) |
| Whom did John see coming to his place of baptism? | Many of the Pharisees and Sadducees | (MT3:7) |
| Situation Question: Who said it, to whom was it said: Q. You brood of vipers, Who warned you to flee from the coming wrath? | John to many of the Pharisees and Sadducees (coming to his place of baptism) | (MT3:7) |
| Produce what, then, in keeping with repentance? | Fruit | (MT3:8) |
| What are you not to presume to say to yourselves? | We have Abraham as our father | (MT3:9) |
| Who, out of these stones, can raise up children for Abraham? | God | (MT3:9) |
| Why do not presume to say to yourselves, "We have Abraham as our father"? | For I [John] tell you that out of these stones God can raise up children for Abraham | (MT3:9) |
| What lies ready at the root of the trees? | The axe | (MT3:10) |
| What will happen to every tree that does not produce good fruit? | It will be cut down and thrown into the fire | (MT3:10) |
| After John who will come? | One more powerful than I [I=John] [whose sandals I am not worthy to carry] | (MT3:11) |
| Who baptizes you with water for repentance? | John | (MT3:11) |
| Who is more powerful than John? | One who will come after him [whose sandals he is not worthy to carry] | (MT3:11) |
| Who will baptize you with the Holy Spirit and with fire? | One more powerful than I [I=John] [who comes after John, whose sandals he is not worthy to carry] | (MT3:11) |
| What will He burn up with unquenchable fire? | The chaff | (MT3:12) |
| Why is His winnowing fork in His hand? | To clear His threshing floor and to gather His wheat into the barn | (MT3:12) |
| By whom did Jesus come from Galilee to the Jordan to be baptized? | John | (MT3:13) |
| Why did Jesus come from Galilee to the Jordan? | To be baptized by John | (MT3:13) |
| Who tried to prevent Jesus, saying, "I need to be baptized by you, and do you come to me?" | John | (MT3:14) |
| Situation Question: Who said it, to whom was it said: Q. I need to be baptized by You, and do You come to me? | John to Jesus | (MT3:14) |
| According the Matthew 3:15, What did Jesus reply? | “Let it be so now. It is fitting for us to fulfill all righteousness in this way.” | (MT3:15) |
| When did John permit Him? | Then {"Let it be so now," Jesus replied. "It is fitting for us to fulfill all righteousness in this way."} | (MT3:15) |
| Situation Question: Who said it, to whom was it said: Q. Let it be so now, It is fitting for us to fulfill all righteousness in this way. | Jesus to John | (MT3:15) |
| According to Matthew 3:16, what did Jesus see? | The Spirit of God descending like a dove and resting on Him | (MT3:16) |
| How were the heavens opened? | Suddenly | (MT3:16) |
| Who saw the Spirit of God descending like a dove and resting on Him? | Jesus | (MT3:16) |
| Who went up out of the water as soon as he was baptized? | Jesus | (MT3:16) |
| With whom am I well pleased? | My beloved Son | (MT3:17) |
| Who was led by the Spirit into the wilderness to be tempted by the devil? | Jesus | (MT4:1) |
| Why was Jesus led by the Spirit into the wilderness? | To be tempted by the devil | (MT4:1) |
| According to Matthew 4:2, when was He hungry? (Jesus) | After fasting forty days and forty nights | (MT4:2) |
| Who was hungry after fasting forty days and forty nights? | Jesus | (MT4:2) |
| According to Matthew 4:3, what if you are the Son of God? | Tell these stones to become bread | (MT4:3) |
| Who came to Him and said, "If you are the Son of God, tell these stones to become bread”? | The tempter | (MT4:3) |
| Situation Question: Who said it, to whom was it said: Q. If you are the Son of God, tell these stones to become bread. | The tempter [the devil] to Jesus | (MT4:3) |
| According to Matthew 4:4, what is written? | Man shall not live on bread alone, but on every word that comes from the mouth of God. | (MT4:4) |
| On what shall man live? | Every word that comes from the mouth of God | (MT4:4) |
| Situation Question: Who said it, to whom was it said: Q. It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.' | Jesus to the devil | (MT4:4) |
| According to Matthew 4:5, where did the devil take Jesus? | To the holy city | (MT4:5) |
| Who took Him to the holy city and set Him on the pinnacle of the temple? | The devil | (MT4:5) |
| According to Matthew 4:6, what is written? | He will command his angels concerning You, and they will lift You up in their hands, so that You will not strike Your foot against a stone | (MT4:6) |
| What will you not strike against a stone? | Your foot | (MT4:6) |
| Why will His angels lift You up in their hands? | So that You will not strike Your foot against a stone | (MT4:6) |
| Situation Question: Who said it, to whom was it said: Q. If you are the Son of God, throw Yourself down. For it is written: ‘He will command His angels concerning You, and they will lift You up in their hands, so that You will not strike Your foot against a stone. | The devil to Jesus | (MT4:6) |
| According to Matthew 4:7, what is also written? | Do not put the Lord your God to the test | (MT4:7) |
| Do not put whom to the test? | The Lord your God | (MT4:7) |
| Situation Question: Who said it, to whom was it said: Q. It is also written: 'Do not put the Lord your God to the test.' | Jesus to the devil | (MT4:7) |
| What will the devil give You if You will fall down and worship him? [You=Jesus] | All the kingdoms of the world and their splendor | (MT4:8) |
| Where did the devil take Jesus and show Him all the kingdoms of the world and their glory? | To a very high mountain | (MT4:8) |
| Who took Him to a very high mountain and showed Him all the kingdoms of the world and their glory? [Him=Jesus] | The devil | (MT4:8) |
| According to Matthew 4:9, what did the devil say? | All this I will give You, if You will fall down and worship me | (MT4:9) |
| Situation Question: Who said it, to whom was it said: Q. All this I will give you, if you will fall down and worship me. | The devil to Jesus | (MT4:9) |
| According to Matthew 4:10, what is written? | Worship the Lord your God and serve Him only | (MT4:10) |
| Worship and serve whom only? | The Lord your God | (MT4:10) |
| Situation Question: Who said it, to whom was it said. Q. "Away from Me Satan! For it is written: 'Worship the Lord your God and serve Him only." | Jesus to the devil [Satan] | (MT4:10) |
| According to Matthew 4:11, who left Him? [Him=Jesus] | The devil | (MT4:11) |
| Whom did the devil leave? | Jesus | (MT4:11) |
| According to Matthew 4:12, who withdrew to Galilee? | Jesus | (MT4:12) |
| When did Jesus withdraw to Galilee? | When he heard that John had been imprisoned | (MT4:12) |
| Whom did Jesus hear had been imprisoned? | John | (MT4:12) |
| Where is Capernaum? | By the sea in the region of Zebulun and Naphtali | (MT4:13) |
| Why did Jesus live in Capernaum? | To fulfill what was spoken through the prophet Isaiah | (MT4:13) |
| According to Matthew 4:14, 15 and 16, what was said through the prophet Isaiah? | Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles—the people living in darkness have seen a great light; on those living in the land of the shadow of death, a light has dawned | (MT4:14) |
| What has dawned on those living in the land of the shadow of death? | A light | (MT4:16) |
| Who have seen a great light? | The people living in darkness | (MT4:16) |
| According to Matthew 4:17, what is near? | The kingdom of heaven | (MT4:17) |
| When did Jesus begin to preach, "Repent, for the kingdom of heaven is near”? | From that time on | (MT4:17) |
| Where were Simon called Peter and his brother Andrew casting a net? | Into the lake | (MT4:18) |
| Who were casting a net into the lake? | Simon called Peter and his brother Andrew | (MT4:18) |
| Whom did Jesus see as he was walking beside the Sea of Galilee? | Two brothers, Simon called Peter and his brother Andrew | (MT4:18) |
| Why were Simon called Peter and his brother Andrew casting a net into the lake? | For they were fishermen | (MT4:18) |
| Whom will Jesus make fishers of men? | Simon called Peter and his brother Andrew | (MT4:19) |
| Situation Question: Who said it, to whom was it said: Q. Come, follow Me, and I will make you fishers of men | Jesus to Simon called Peter and his brother Andrew | (MT4:19) |
| What did they leave at once and follow Jesus? | Their nets | (MT4:20) |
| Going on from there, who saw two other brothers, James son of Zebedee and his brother John? | Jesus | (MT4:21) |
| Who were mending their nets? | James and John (with their father Zebedee) | (MT4:21) |
| Immediately, whom did James and John leave? | Their father | (MT4:22) |
| Who immediately left the boat and their father and followed Jesus? | James and John | (MT4:22) |
| Where did Jesus go, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people? | Throughout Galilee | (MT4:23) |
| Where did Jesus teach? | In their synagogues | (MT4:23) |
| Who went throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people? | Jesus | (MT4:23) |
| According to Matthew 4:24, whom did Jesus heal? | All who were ill with various diseases, those suffering acute pain, the demon-possessed, those having seizures, and the paralyzed | (MT4:24) |
| What spread all over Syria? | News about Him [Him=Jesus] | (MT4:24) |
| According to Matthew 4:25, who followed Jesus? | Large crowds from Galilee, the Decapolis, Jerusalem, Judea and beyond the Jordan | (MT4:25) |
| From where did the large crowds that followed Jesus come? | Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan | (MT4:25) |
| According to Matthew 5:1, who came to Him? [Him=Jesus] | His disciples [His=Jesus'] | (MT5:1) |
| When did Jesus go up on the mountain and sit down? | When he saw the crowds | (MT5:1) |
| Who went up on the mountain and sat down? | Jesus | (MT5:1) |
| According to Matthew 5:3, who are blessed? | The poor in spirit | (MT5:3) |
| Why are the poor in spirit blessed? | For theirs is the kingdom of heaven | (MT5:3) |
| According to Matthew 5:4, who are blessed? | Those who mourn | (MT5:4) |
| What are those who mourn? | Blessed | (MT5:4) |
| What will those who mourn be? | Comforted | (MT5:4) |
| According to Matthew 5:5, who are blessed? | The meek | (MT5:5) |
| What will the meek inherit? | The earth | (MT5:5) |
| Why are the meek blessed? | For they will inherit the earth | (MT5:5) |
| According to Matthew 5:6, who are blessed? | Those who hunger and thirst for righteousness | (MT5:6) |
| What will those who hunger and thirst for righteousness be? | Filled | (MT5:6) |
| Why are those who hunger and thirst for righteousness blessed? | For they will be filled | (MT5:6) |
| According to Matthew 5:7, who are blessed? | The merciful | (MT5:7) |
| What are the merciful? | Blessed | (MT5:7) |
| Who will be shown mercy? | The merciful | (MT5:7) |
| According to Matthew 5:8, who are blessed? | The pure in heart | (MT5:8) |
| Who will see God? | The pure in heart | (MT5:8) |
| Why are the pure in heart blessed? | For they will see God | (MT5:8) |
| According to Matthew 5:9, who are blessed? | The peacemakers | (MT5:9) |
| What are the peacemakers? | Blessed | (MT5:9) |
| Who will be called sons of God? | The peacemakers | (MT5:9) |
| According to Matthew 5:10, who are blessed? | Those who are persecuted because of righteousness | (MT5:10) |
| Why are those who are persecuted because of righteousness blessed? | For theirs is the kingdom of heaven | (MT5:10) |
| According to Matthew 5:11, who are blessed? | You when people insult you, persecute you and falsely say all kinds of evil against you because of Me | (MT5:11) |
| When are you blessed? | When people insult you, persecute you and falsely say all kinds of evil against you because of Me | (MT5:11) |
| According to Matthew 5:12, what is great? | Your reward in heaven | (MT5:12) |
| How did they persecute the prophets before you? | In the same way | (MT5:12) |
| Why rejoice and be glad? | Because great is your reward in heaven [for in the same way they persecuted the prophets before you] | (MT5:12) |
| According to Matthew 5:13, what are you? | The salt of the earth | (MT5:13) |
| What if the salt loses its savor? | How can it be made salty again? | (MT5:13) |
| According to Matthew 5:14, what are you? | The light of the world | (MT5:14) |
| Who are the light of the world? | You | (MT5:14) |
| Instead, where do they set it? [it=lamp] | On a stand | (MT5:15) |
| What do they set on a stand? [they=people] | A lamp | (MT5:15) |
| What gives light to everyone in the house? | A lamp set on a stand | (MT5:15) |
| In the same way do what? | Let your light shine before men | (MT5:16) |
| Why let your light shine before men? | That they may see your good deeds and glorify your Father in heaven | (MT5:16) |
| What have I not come to abolish? | The Law or the Prophets (them) | (MT5:17) |
| According to 5:18, What do I tell you truly? | Until heaven and earth pass away, not a single jot, not a stroke of a pen, will disappear from the Law until everything is accomplished | (MT5:18) |
| What will not disappear from the Law until everything is accomplished? | Not a single jot, not a stroke of a pen | (MT5:18) |
| Who will be called great in the kingdom of heaven? | Whoever practices and teaches them (these commandments) | (MT5:19) |
| Who will be called least in the kingdom of heaven? | Whoever breaks one of the least of these commandments and teaches others to do likewise | (MT5:19) |
| According to Matthew 5:20, what do I tell you? | That unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven | (MT5:20) |
| According to Matthew 5:21, what have you heard? | That it was said to the ancients, ‘Do not murder,’ and ‘Anyone who murders will be subject to judgment.' | (MT5:21) |
| To whom have you heard that it was said 'Do not murder', and 'Anyone who murders will be subject to judgment.'? | To the ancients | (MT5:21) |
| To what will anyone who is angry with his brother be subject? | Judgment | (MT5:22) |
| Who will be subject to the Sanhedrin? | Anyone who says to his brother, 'Raca' | (MT5:22) |
| What if you are offering your gift at the altar and there remember that your brother has something against you? | Leave your gift there before the altar. First go and be reconciled to your brother; then come and offer your gift. | (MT5:23) |
| When come and offer your gift? | (After you) First go and be reconciled to your brother; [then] | (MT5:24) |
| Do what with your adversary while you are still on the way to court? | Reconcile quickly | (MT5:25) |
| To whom may your adversary hand you over? | The judge | (MT5:25) |
| Why reconcile quickly with your adversary, while you are still on the way to court? | Otherwise, he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison | (MT5:25) |
| According to Matthew 5:26, Truly, What do I tell you? | You will not get out until you have paid the last penny | (MT5:26) |
| According to Matthew 5:27, what have you heard? | That it was said, 'Do not commit adultery.' | (MT5:27) |
| According to Matthew 5:28, what do I tell you? | That anyone who looks at a woman to lust after her has already committed adultery with her in his heart | (MT5:28) |
| Who has already committed adultery with her in his heart? | Anyone who looks at a woman to lust after her | (MT5:28) |
| According to Matthew 5:29, what is better for you? | To lose one part of your body than for your whole body to be thrown into hell | (MT5:29) |
| What is better than for your whole body to be thrown into hell? | To lose one part of your body | (MT5:29) |
| According to Matthew 5:30, what is better for you? | To lose one part of your body than for your whole body to depart into hell | (MT5:30) |
| What if your right hand causes you to sin? | Cut it off and throw it away | (MT5:30) |
| According to Matthew 5:31, what has been said? | Whoever divorces his wife must give her a certificate of divorce.' | (MT5:31) |
| Who must give her a certificate of divorce? | Whoever divorces his wife | (MT5:31) |
| According to Matthew 5:32, what do I tell you? | That anyone who divorces his wife, except for sexual immorality, brings adultery upon her. And he who marries a divorced woman commits adultery. | (MT5:32) |
| What does he who marries a divorced woman commit? | Adultery | (MT5:32) |
| According to Matthew 5:33, what have you heard? | That it was said to the ancients, ‘Do not break your oath, but fulfill your vows to the Lord.’ | (MT5:33) |
| To whom have you heard that it was said 'Do not break your oath, but fulfill your vows to the Lord.'? | The ancients | (MT5:33) |
| According to Matthew 5:34 and 35, what do I tell you? | Not to swear at all; either by heaven, for it is God's throne, or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the great King. | (MT5:34) |
| What is heaven? | God's throne | (MT5:34) |
| Who tells you not to swear at all? | Jesus | (MT5:34) |
| What is Jerusalem? | The city of the Great King | (MT5:35) |
| What can you not make a single hair? | White or black | (MT5:36) |
| What comes from the evil one? | Anything more | (MT5:37) |
| What should you simply let your ‘Yes’ be? | Yes | (MT5:37) |
| According to Matthew 5:38, what have you heard? | That it was said, 'Eye for eye, and tooth for tooth.' | (MT5:38) |
| According to Matthew 5:39, what do I tell you? | Not to resist an evil person. [If someone slaps you on your right cheek, turn to him the other also;] | (MT5:39) |
| What if someone slaps you on your right cheek? | Turn to him the other also | (MT5:39) |
| What if someone wants to sue you and take your tunic? | Let him have your cloak as well | (MT5:40) |
| When go with him two miles? | If someone forces you to go one mile | (MT5:41) |
| According to Matthew 5: 42, give to whom? | The one who asks you | (MT5:42) |
| Do not turn away from whom? | The one who wants to borrow from you | (MT5:42) |
| According to Matthew 5:43, what have you heard? | That it was said, 'Love your neighbor' and 'Hate your enemy.' | (MT5:43) |
| According to Matthew 5:44, love whom? | Your enemies | (MT5:44) |
| Do what for those who persecute you? | Pray | (MT5:44) |
| Who causes His sun to rise on the evil and the good? | Your Father in heaven (He) | (MT5:45) |
| Who sends rain on the righteous and the unrighteous? | Your Father in heaven (He) | (MT5:45) |
| What if you love those who love you? | What reward will you get? | (MT5:46) |
| What if you greet only your brothers? | What are you doing more than others? | (MT5:47) |
| According to Matthew 5:48, what is your heavenly Father? | Perfect | (MT5:48) |
| Be what, even as your heavenly Father is? | Perfect | (MT5:48) |
| Be careful not to do what? | Perform your righteous acts before men to be seen by them | (MT6:1) |
| What if you perform your righteous acts before men to be seen by them? | You will have no reward from your Father in heaven | (MT6:1) |
| According to Matthew 6:2, do not do what when you give to the needy? | Sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be honored by men | (MT6:2) |
| When do not sound a trumpet before you? | When you give to the needy | (MT6:2) |
| When do the hypocrites have their full reward? | Already [when they give to the needy] | (MT6:2) |
| Where do the hypocrites sound a trumpet before them, to be honored by men? | In the synagogues and on the streets | (MT6:2) |
| Why do the hypocrites sound the trumpet before them? | To be honored by men | (MT6:2) |
| According to Matthew 6:3, do not do what when you give to the needy? | Do not let your left hand know what your right hand is doing | (MT6:3) |
| Do not let what know what your right hand is doing when you give to the needy? | Your left hand | (MT6:3) |
| What may be in secret? | Your giving | (MT6:4) |
| Who sees what is done in secret? | Your Father | (MT6:4) |
| Who will reward you? | Your Father | (MT6:4) |
| When do not be like the hypocrites? | When you pray | (MT6:5) |
| Where do the hypocrites love to pray? | Standing in the synagogues and on the street corners to be seen by men | (MT6:5) |
| Why do the hypocrites love to pray standing in the synagogues and on the street corners? | To be seen by men | (MT6:5) |
| Pray to whom? | Your Father, who is unseen | (MT6:6) |
| When are you to go into your inner room, shut your door, and pray to your Father, who is unseen? | When you pray | (MT6:6) |
| When do not babble on like pagans? | When you pray | (MT6:7) |
| Who think that by their many words they will be heard? | Pagans | (MT6:7) |
| Why do the pagans babble on? | For they think that by their many words they will be heard | (MT6:7) |
| What does your Father know before you ask Him? | What you need | (MT6:8) |
| Why do not be like pagans? | For your Father knows what you need before you ask Him. | (MT6:8) |
| So then, how should you pray? | Our Father in heaven, hallowed be Your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. | (MT6:9) |
| Whose name be hallowed? | Our Father's [Your] | (MT6:9) |
| How is Your will to be done on earth? | As it is in heaven. | (MT6:10) |
| Whose kingdom come? | Our Father's [Your] | (MT6:10) |
| Whose will be done, on earth as it is in heaven? | Our Father's | (MT6:10) |
| Give us what this day? | Our daily bread | (MT6:11) |
| When give us our daily bread? | This day | (MT6:11) |
| Forgive us our debts how? | As we also have forgiven our debtors | (MT6:12) |
| Whom have we also forgiven? | Our debtors | (MT6:12) |
| Deliver whom from the evil one? | Us | (MT6:13) |
| Lead whom not into temptation? | Us | (MT6:13) |
| What will your heavenly Father also do if you forgive men their trespasses? | Forgive you | (MT6:14) |
| Who will also forgive you if you forgive men their trespasses? | Your heavenly Father | (MT6:14) |
| If you do not forgive men their trespasses, who will neither forgive yours? | Your Father | (MT6:15) |
| When will your Father neither forgive yours? | If you do not forgive men their trespasses | (MT6:15) |
| Do not be like whom when you fast? | The hypocrites | (MT6:16) |
| Who disfigure their faces to show men they are fasting? | The hypocrites | (MT6:16) |
| Anoint what? | Your head | (MT6:17) |
| Do what so that your fasting will not be obvious to men, but only to your Father, who is unseen? | Anoint your head and wash your face | (MT6:17) |
| When anoint your head and wash your face? | When you fast | (MT6:17) |
| Why anoint your head and wash your face when you fast? | So that your fasting will not be obvious to men, but only to your Father | (MT6:17) |
| Do not store up what on earth, where moth and rust destroy, and where thieves break in and steal? | Treasures for yourselves | (MT6:19) |
| What do moth and rust do? | Destroy | (MT6:19) |
| Where do moth and rust destroy? | On earth | (MT6:19) |
| Where do thieves break in and steal? | On earth | (MT6:19) |
| Store up what in heaven? | Treasures for yourselves | (MT6:20) |
| Where do moth and rust not destroy? | In heaven | (MT6:20) |
| Where do thieves not break in and steal? | In heaven | (MT6:20) |
| What will also be where your treasure is? | Your heart | (MT6:21) |
| Of what will your whole body be full if your eyes are good? | Light | (MT6:22) |
| What is the eye? | The lamp of the body | (MT6:22) |
| When will your whole body be full of light? | If your eyes are good | (MT6:22) |
| What if the light within you is darkness? | How great is that darkness! | (MT6:23) |
| What will be full of darkness if your eyes are bad? | Your whole body | (MT6:23) |
| Who cannot serve both God and money? | You | (MT6:24) |
| Whom can no one serve? | Two masters | (MT6:24) |
| Why can no one can serve two masters? | Either he will hate the one and love the other, or he will be devoted to the one and despise the other | (MT6:24) |
| According to Matthew 6:25, about what are you not worry? | Your life, what you will eat or drink; or about your body, what you will wear | (MT6:25) |
| Than what is not life more? | Food | (MT6:25) |
| Than what is not the body more? | Clothes | (MT6:25) |
| Than what are you much more valuable? {not} | The birds of the air | (MT6:26) |
| What do the birds of the air not do? | Sow or reap or gather into barns | (MT6:26) |
| Who feeds the birds of the air? | Your heavenly Father | (MT6:26) |
| Consider what? | How the lilies of the field grow: They do not labor or spin | (MT6:28) |
| What do the lilies of the field not do? | Labor or spin | (MT6:28) |
| Not even who was adorned like one of these [lilies of the field]? | Solomon in all his glory | (MT6:29) |
| What if that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace? | Will He not much more clothe you, O you of little faith? | (MT6:30) |
| When is the grass of the field here? | Today | (MT6:30) |
| Who clothes the grass of the field, which is here today and tomorrow is thrown into the furnace? | God | (MT6:30) |
| Do not worry, saying what? | ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ | (MT6:31) |
| After what do the Gentiles strive? | All these things | (MT6:32) |
| What does your heavenly Father know? | That you need all these things [them] | (MT6:32) |
| Seek what first? | The kingdom of God and His righteousness | (MT6:33) |
| What will be added unto you? | All these things | (MT6:33) |
| According to Matthew 6:34, about what are you not worry? | Tomorrow | (MT6:34) |
| Why do not worry about tomorrow? | For tomorrow will worry about itself | (MT6:34) |
| According to Matthew 7:1, who will be judged? | You [if you judge] | (MT7:1) |
| Do not do what, or you will be judged? | Judge | (MT7:1) |
| How will you be judged? | With the same judgment you pronounce | (MT7:2) |
| With what will it be measured to you? | The measure you use | (MT7:2) |
| At what do you look in your brother's eye? | The speck | (MT7:3) |
| What is still in your own eye? | A beam | (MT7:4) |
| According to Matthew 7:5, take what out of your own eye? | The beam | (MT7:5) |
| What are you to first take out of your own eye? | The beam | (MT7:5) |
| When will you see clearly to remove the speck from your brother’s eye? | First take the beam out of your own eye | (MT7:5) |
| Before what do not throw your pearls? | Swine | (MT7:6) |
| Do not throw what before swine? | Your pearls | (MT7:6) |
| When may swine trample them under their feet, and then turn and tear you to pieces? | If you throw your pearls before swine | (MT7:6) |
| Knock, and what will be opened to you? | The door | (MT7:7) |
| What if you seek? | You will find | (MT7:7) |
| To whom will the door be opened? | Him who knocks | (MT7:8) |
| Who receives? | Everyone who asks | (MT7:8) |
| What if his son asks for bread? | Which of you will give him a stone | (MT7:9) |
| What if he asks for a fish? | Which of you will give him a snake | (MT7:10) |
| To whom do you who are evil know how to give good gifts? | Your children | (MT7:11) |
| What if you who are evil know how to give good gifts to your children? | How much more will your Father in heaven give good things to those who ask Him | (MT7:11) |
| Who will give good things to those who ask Him? | Your Father in heaven | (MT7:11) |
| How then do to others? | In everything as you would have them do to you | (MT7:12) |
| Of what is this the essence? | The Law and the Prophets | (MT7:12) |
| Through what do many enter? | Wide is the gate and broad is the way that leads to destruction [it] | (MT7:13) |
| What is broad? | The way that leads to destruction | (MT7:13) |
| What leads to destruction? | Wide is the gate and broad is the way {wide gate, broad way] | (MT7:13) |
| What do only a few find? | Small is the gate and narrow the way that leads to life [it] | (MT7:14) |
| What leads to life? | Small is the gate and narrow the way | (MT7:14) |
| Beware of whom? | False prophets | (MT7:15) |
| In what do false prophets come to you? | Sheep's clothing | (MT7:15) |
| Who inwardly are ravenous wolves? | False prophets | (MT7:15) |
| By what will you recognize them? | Their fruit | (MT7:16) |
| Likewise, what bears good fruit? | Every good tree | (MT7:17) |
| What does every good tree bear? | Good fruit | (MT7:17) |
| What cannot bear bad fruit? | A good tree | (MT7:18) |
| What is cut down and thrown into the fire? | Every tree that does not bear good fruit | (MT7:19) |
| Where is every tree that does not bear good fruit thrown? {cut down and thrown} | Into the fire | (MT7:19) |
| Where will not everyone who says to Me, ‘Lord, Lord,’ enter? | The kingdom of heaven | (MT7:21) |
| Who will enter the kingdom of heaven? | Only he who does the will of My Father in heaven (Not everyone who says to Me, ‘Lord, Lord,’) | (MT7:21) |
| To whom will many say ‘Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?’ | Me [Me=Jesus] | (MT7:22) |
| What did we perform in Your name? | Many miracles | (MT7:22) |
| When will many say to Me, ‘Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?’ | On that day | (MT7:22) |
| Who are to depart from the Lord? [Lord = Me] | You workers of lawlessness | (MT7:23) |
| Who will tell them plainly, ‘I never knew you; depart from Me, you workers of lawlessness!’? | The Lord [I, Jesus] | (MT7:23) |
| On what was that house's foundation? | The rock | (MT7:25) |
| What did not fall? | That house [built on a rock] | (MT7:25) |
| What fell? | The rain | (MT7:25) |
| Who is like a wise man who built his house on the rock? | Everyone who hears these words of Mine and acts on them | (MT7:25) |
| What did a foolish man do? | Built his house on sand | (MT7:26) |
| Who is like a foolish man who built his house on sand? | Everyone who hears these words of Mine and does not act on them | (MT7:26) |
| What was great? | Its collapse [it=the house built on sand] | (MT7:27) |
| What was its collapse? | Great | (MT7:27) |
| At whose teaching were the crowds astonished? | Jesus' | (MT7:28) |
| When were the crowds astonished at Jesus' teaching? | When He had finished saying these things | (MT7:28) |
| As whom did Jesus not teach? | Their scribes | (MT7:29) |
| Why were the crowds astonished at Jesus' teaching? | Because He taught as one who had authority, and not as their scribes | (MT7:29) |
| On what did Jesus go through the grainfields? | The Sabbath | (MT12:1) |
| Who went through the grainfields on the Sabbath? | Jesus | (MT12:1) |
| Why did His disciples begin to pick the heads of grain and eat them? | They were hungry | (MT12:1) |
| What are Your disciples doing? [Your=Jesus'] | What is unlawful on the Sabbath | (MT12:2) |
| When did the Pharisees say to Him “Look, Your disciples are doing what is unlawful on the Sabbath"? | When they saw this [this=Jesus' disciples picking the heads of grain and eating them] | (MT12:2) |
| Situation Question: Who said it, to whom was it said. Q. "Look, Your disciples are doing what is unlawful on the Sabbath." | The Pharisees to Jesus | (MT12:2) |
| According to Matthee 12:3, Who were hungry? | David and his companions | (MT12:3) |
| What did David do when he and his companions were hungry? | He entered the house of God, and he and his companions ate the consecrated bread | (MT12:3) |
| When did David enter the house of God? | When he and his companions were hungry | (MT12:3) |
| Situation Question: Who said it, to whom was it said. Q. "Have you not read what David did when he and his companions were hungry?" | Jesus to the Pharisees | (MT12:3) |
| For whom was it lawful to eat the consecrated bread? | Only the priests | (MT12:4) |
| For whom was it not lawful to eat the consecrated bread? | David and his companions | (MT12:4) |
| Who ate the consecrated bread? | David and his companions | (MT12:4) |
| What, on the Sabbath, do the priests in the temple break and yet are innocent? | The Sabbath | (MT12:5) |
| Who, on the Sabbath, break the Sabbath and yet are innocent? | The priests in the temple | (MT12:5) |
| According to Matthew 12:6, what do I tell you? | Something greater than the temple is here | (MT12:6) |
| What do I desire? | Mercy, not sacrifice | (MT12:7) |
| What if only you had known the meaning of 'I desire mercy, not sacrifice? | You would not have condemned the innocent | (MT12:7) |
| Of what is the Son of Man Lord? | the Sabbath | (MT12:8) |
| Moving on from there, what did Jesus enter? | Their synagogue | (MT12:9) |
| In order to accuse Jesus, what did they ask Him? | Is it lawful to heal on the Sabbath? | (MT12:10) |
| Who was there in their synagogue? | A man with a withered hand | (MT12:10) |
| Situation Question: Who said it, to whom was it said. Q. “Is it lawful to heal on the Sabbath?” | They said it to Jesus {They=the Pharisees} | (MT12:10) |
| What if one of you has a sheep and it falls into a pit on the Sabbath? | Will he not take hold of it and lift it out | (MT12:11) |
| When will he not take hold of it and lift it out? | If one of you has a sheep and it falls into a pit on the Sabbath | (MT12:11) |
| What is lawful? | To do good on the Sabbath | (MT12:12) |
| Who is much more valuable than a sheep? | A man | (MT12:12) |
| Why is it lawful to do good on the Sabbath? | How much more valuable is a man than a sheep! [Therefore] | (MT12:12) |
| What was restored to full use, just like the other? | His hand | (MT12:13) |
| When was it restored to full use, just like the other? | So he stretched it out [Jesus said to the man, "Stretch out your hand."] | (MT12:13) |
| Why did the man stretch it out? | Jesus said to the man, “Stretch out your hand.” | (MT12:13) |
| Situation Question: Who said it, to whom was it said. Q. “Stretch out your hand.” | Jesus said it to the man [with a withered hand] | (MT12:13) |
| According to Matthew 12:14 what did the Pharisees do? | Went out and plotted how they might kill Jesus | (MT12:14) |
| What did the Pharisees plot? [go out and plot] | How they might kill Jesus | (MT12:14) |
| Whom did the Pharisees plot how they might kill? | Jesus | (MT12:14) |
| According to Matthew 12:15, Who followed Jesus? | large crowds | (MT12:15) |
| Aware of this, what did Jesus do? | Withdrew from that place | (MT12:15) |
| Who was aware that the Pharisees plotted how they might kill him? [went out and plotted] | Jesus | (MT12:15) |
| Whom did Jesus heal, warning them not to make Him known? | Them all [large crowds] | (MT12:15) |
| What did Jesus warn them all? | Not to make Him known | (MT12:16) |
| Through whom was it spoken, "Here is My servant, whom I have chosen, My beloved, in whom My soul delights."? | The prophet Isaiah | (MT12:17) |
| In whom does My soul delight? | My Beloved [My Servant, whom I have chosen] | (MT12:18) |
| To whom will My servant proclaim justice? | The nations | (MT12:18) |
| Who is My Beloved, in whom My soul delights? | My Servant, whom I have chosen [I will put My Spirit on Him, and He will proclaim justice to the nations.] | (MT12:18) |
| Whom have I chosen? | My Servant [My Beloved, in whom My soul delights. I will put My Spirit on Him, and He will proclaim justice to the nations.] | (MT12:18) |
| Whom will I put on My Servant? | My Spirit | (MT12:18) |
| What will My Servant not do? | Quarrel or cry out | (MT12:19) |
| Where will no one hear His voice? [His=My Servant's] | In the streets | (MT12:19) |
| What will He not break til He leads justice to victory? | A bruised reed | (MT12:20) |
| What will He not extinguish till He leads justice to victory? | a smoldering wick | (MT12:20) |
| In His name who will put their hope? | The nations | (MT12:21) |
| What was a demon-possessed man? | Blind and mute | (MT12:22) |
| Whom did Jesus heal so that he could speak and see? | The demon-possessed man who was blind and mute | (MT12:22) |
| According to Matthew 12:23, What did the crowds ask? | Could this be the Son of David? | (MT12:23) |
| Who were astounded and asked, “Could this be the Son of David?” | The crowds | (MT12:23) |
| What did the Pharisees say, when they heard this? | “Only by Beelzebul, the prince of the demons, does this man drive out demons.” | (MT12:24) |
| What is Beelzebul? | The prince of the demons | (MT12:24) |
| According to Matthew 12:25, What did Jesus know? | Their thoughts | (MT12:25) |
| What will not stand? | Every city or household divided against itself | (MT12:25) |
| Situation Question: Who said it, to whom was it said. Q. “Every kingdom divided against itself will be laid waste, and every city or household divided against itself will not stand." | Jesus said it to the Pharisees | (MT12:25) |
| What if Satan drives out Satan? | He is divided against himself | (MT12:26) |
| What if I drive out demons by Beelzebul? | By whom do your sons drive them out? | (MT12:27) |
| What has come upon you if I drive out demons by the Spirit of God? | The kingdom of God | (MT12:28) |
| When has the kingdom of God come upon you? | If I drive out demons by the Spirit of God | (MT12:28) |
| When can he plunder the strong man's house? | Unless he first ties up the strong man [Then] | (MT12:29) |
| Against whom is he who is not with Me? | Me | (MT12:30) |
| What is he who is not with Me? | Against Me | (MT12:30) |
| What will be forgiven men? | Every sin and blasphemy | (MT12:31) |
| What will the blasphemy against the Spirit not be? | Forgiven | (MT12:31) |
| What will whoever speaks against the Holy Spirit not be? | Forgiven | (MT12:32) |
| When will whoever speaks against the Holy Spirit not be forgiven? | Either in this age or in the one to come | (MT12:32) |
| Who will not be forgiven, either in this age or in the one to come? | Whoever speaks against the Holy Spirit | (MT12:32) |
| Make a tree bad and its fruit will be what? | Bad | (MT12:33) |
| Make a tree good and its fruit will be what? | Good | (MT12:33) |
| When will its fruit be bad? | Make a tree bad | (MT12:33) |
| What speaks out of the overflow of the heart? | The mouth | (MT12:34) |
| What does the evil man bring? | Evil things out of his evil store of treasure | (MT12:35) |
| Who brings good things out of his good store of treasure? | The good man | (MT12:35) |
| For what will men give an account on the day of judgment? | Every careless word they have spoken | (MT12:36) |
| Who will give an account on the day of judgment for every careless word they have spoken? | Men | (MT12:36) |
| By what will you be acquitted? | Your words | (MT12:37) |
| By your words what will you be? | Acquitted and condemned | (MT12:37) |
| What do some of the scribes and Pharisees want to see? | A sign from You [You=Jesus] | (MT12:38) |
| Situation Question: Who said it, to whom was it said. Q. “Teacher, we want to see a sign from You.” | Some of the scribes and Pharisees said it to Jesus | (MT12:38) |
| To whom will none except the sign of the prophet Jonah be given? | A wicked and adulterous generation | (MT12:39) |
| What sign will be given a wicked and adulterous generation? | None, except the sign of the prophet Jonah | (MT12:39) |
| Situation Question: Who said it, to whom was it said. Q. “A wicked and adulterous generation demands a sign, but none will be given it except the sign of the prophet Jonah." | Jesus said it to some of the scribes and Pharisees | (MT12:39) |
| How long was Jonah was in the belly of the great fish? | Three days and three nights | (MT12:40) |
| Where will the Son of Man be three days and three nights? | In the heart of the earth | (MT12:40) |
| Who will be three days and three nights in the heart of the earth? | The Son of Man | (MT12:40) |
| According to Matthew 12:41, now who is here? | One greater than Jonah | (MT12:41) |
| Where will the men of Nineveh stand and condemn this generation? | At the judgment with this generation | (MT12:41) |
| Who will stand at the judgment with this generation and condemn it? | The men of Nineveh | (MT12:41) |
| According to Matthew 12:42, now who is here? | One greater than Solomon | (MT12:42) |
| From where did the Queen of the South come? | The ends of the earth | (MT12:42) |
| Why will the Queen of the South rise at the judgment with this generation and condemn it? | For she came from the ends of the earth to hear the wisdom of Solomon and now One greater than Solomon is here | (MT12:42) |
| What does an unclean spirit do when it comes out of a man? | Passes through arid places seeking rest and does not find it | (MT12:43) |
| What passes through arid places seeking rest and does not find it? | An unclean spirit | (MT12:43) |
| On its return, what does an unclean spirit find? | The house vacant, swept clean and put in order | (MT12:44) |
| What says, ‘I will return to the house I left'? | An unclean spirit | (MT12:44) |
| What goes and brings with it seven other spirits more wicked than itself? | An unclean spirit | (MT12:45) |
| With whom will it be so? | This wicked generation | (MT12:45) |
| When did Jesus' mother and brothers stand outside, wanting to speak to Him? | While Jesus was still speaking to the crowds | (MT12:46) |
| Who was still speaking to the crowds, when His mother and brothers stood outside, wanting to speak to Him? | Jesus | (MT12:46) |
| Situation Question: Who said it, to whom was it said. Q. “Look, Your mother and brothers are standing outside, wanting to speak to You.” | Someone said it to Jesus | (MT12:47) |
| Who replied, “Who is My mother, and who are My brothers?” | Jesus | (MT12:48) |
| Pointing to His disciples, what did Jesus say? | Here are My mother and My brothers | (MT12:49) |
| Who is My brother and sister and mother? | Whoever does the will of My Father in heaven [My=Jesus'] | (MT12:50) |
| That same day where did Jesus go? | Out of the house and sat by the sea | (MT13:1) |
| When did Jesus go out of the house and sit by the sea? | That same day | (MT13:1) |
| Around whom did such large crowds gather that He got into a boat and sat down? | Jesus | (MT13:2) |
| Where did all the people stand? | On the shore | (MT13:2) |
| Who got into a boat and sat down, while all the people stood on the shore? | Jesus | (MT13:2) |
| In what did Jesus tell them many things? | Parables | (MT13:3) |
| Situation Question: Who said it, to whom was it said. Q. :“A farmer went out to sow his seed. | Jesus said it to all the people [standing on the shore] [such large crowds] | (MT13:3) |
| What came and devoured some seed that fell along the path? | The birds | (MT13:4) |
| What fell along the path, and the birds came and devoured it? | Some seed | (MT13:4) |
| How did some spring up? | Quickly | (MT13:5) |
| What sprang up quickly because the soil was shallow? | Some [seed] that fell on rocky ground [where it did not have much soil] | (MT13:5) |
| Where did some not have much soil? [some seed] | On rocky ground | (MT13:5) |
| What were scorched when the sun rose? | The seedlings [from seed on rocky ground, shallow soil] | (MT13:6) |
| Why did the seedlings wither? | Because they had no root | (MT13:6) |
| What did thorns grow up and choke? | The seedlings {other seed} | (MT13:7) |
| What fell among thorns? | Other seed | (MT13:7) |
| Still other seed fell where? | On good soil | (MT13:8) |
| What produced a crop—a hundredfold, sixtyfold, or thirtyfold? | Still other seed that fell on good soil | (MT13:8) |
| He who has ears, what? | Let him hear | (MT13:9) |
| In what does Jesus speak to the people? | Parables | (MT13:10) |
| Situation Question: Who said it, to whom was it said. Q. “Why do You speak to the people in parables?” | The disciples said it to Jesus | (MT13:10) |
| The knowledge of what has been given to you, but not to them. | The mysteries of the kingdom of heaven | (MT13:11) |
| What has been given to you, but not to them? | The knowledge of the mysteries of the kingdom of heaven | (MT13:11) |
| Situation Question: Who said it, to whom was it said. Q. "The knowledge of the mysteries of the kingdom of heaven has been given to you, but not to them. | Jesus said it to the disciples | (MT13:11) |
| From whom will even what he has be taken away? | Whoever does not have | (MT13:12) |
| Who will have an abundance? | Whoever has [will be given more] | (MT13:12) |
| Situation Question: Who said it, to whom was it said. Q. "Whoever does not have, even what he has will be taken away from him. | Jesus said it to the disciples | (MT13:12) |
| Situation Question: Who said it, to whom was it said. Q. "Whoever has will be given more, and he will have an abundance. | Jesus said it to the disciples | (MT13:12) |
| In what do I speak to them? | In parables | (MT13:13) |
| Though hearing, what do they not do? | Hear or understand | (MT13:13) |
| Why do I speak to them in parables? | Though seeing, they do not see; though hearing, they do not hear or understand [This is why] | (MT13:13) |
| In them what is fulfilled? | The prophecy of Isaiah: ‘You will be ever hearing but never understanding; you will be ever seeing but never perceiving. | (MT13:14) |
| What is the prophecy of Isaiah? | You will be ever hearing but never understanding; you will be ever seeing but never perceiving. | (MT13:14) |
| Otherwise what might they see with? | Their eyes [Their=this people's] | (MT13:15) |
| What have they closed? | Their eyes [Their=this people's] | (MT13:15) |
| According to Matthew 13:16 what are blessed? | Your eyes because they see and your ears because they hear | (MT13:16) |
| Because they hear, what are blessed? | Your ears | (MT13:16) |
| Who longed to hear what you hear but did not hear it? | Many prophets and righteous men | (MT13:17) |
| Who longed to see what you see but did not see it? | Many prophets and righteous men | (MT13:17) |
| Consider, then, what? | the parable of the sower | (MT13:18) |
| What does the evil one come and snatch away? | What was sown in his [anyone's] heart | (MT13:19) |
| When does the evil one come and snatch away what was sown in his heart? | When anyone hears the message of the kingdom but does not understand it | (MT13:19) |
| What is the one who hears the word and at once receives it with joy? | The seed sown on rocky ground | (MT13:20) |
| Who at once receives the word with joy? | The one who hears the word {the seed sown on rocky ground} | (MT13:20) |
| For how long does he remain, since he has no root? | Only a season | (MT13:21) |
| What comes because of the word? | Trouble or persecution | (MT13:21) |
| Who quickly falls away when trouble or persecution comes because of the word? | the seed sown on rocky ground {the one who hears the word and at once receives it with joy} | (MT13:21) |
| Who remains for only a season? | The seed sown on rocky ground {the one who hears the word and at once receives it with joy} | (MT13:21) |
| What choke the word? | The worries of this life and the deceitfulness of wealth | (MT13:22) |
| What do the worries of this life and the deceitfulness of wealth do? | Choke the word, and it becomes unfruitful | (MT13:22) |
| What does the one who hears the word and understands it produce? | A crop—a hundredfold, sixtyfold, or thirtyfold | (MT13:23) |
| What indeed does the one who hears the word and understands it bear? [it = the seed sown on good soil] | Fruit | (MT13:23) |
| Who indeed bears fruit and produces a crop--a hundredfold, sixtyfold, or thirtyfold? | The one who hears the word and understands it [the seed sown on good soil] | (MT13:23) |
| According to Matthew 13:24, like what is the kingdom of heaven? | A man who sowed good seed in his field | (MT13:24) |
| What did Jesus put before them? | Another parable | (MT13:24) |
| What did his enemy come and sow among the wheat? | Weeds | (MT13:25) |
| Who sowed weeds among the wheat? | His enemy | (MT13:25) |
| What also appeared when the wheat sprouted and bore grain? | The weeds | (MT13:26) |
| When did the weeds also appear? | When the wheat sprouted and bore grain | (MT13:26) |
| Who came to him and said, "Sir, didn't you sow good seed in your field?" | The owner's servants | (MT13:27) |
| Situation Question: Who said it, to whom was it said. Q. "Sir, didn’t you sow good seed in your field? Where then did the weeds come from?" | The owner’s servants said it to him [him=the owner, the man who sowed good seed in his field] | (MT13:27) |
| An enemy did what? | This (sowed weeds among the wheat) | (MT13:28) |
| Situation Question: Who said it, to whom was it said. Q. "An enemy did this" | The owner said it to his servants {The owner=the man who sowed good seed in his field} | (MT13:28) |
| Situation Question: Who said it, to whom was it said. Q. "Do you want us to go and pull them up?" | The servants said it to the owner {owner=the man who sowed good seed in his field} | (MT13:28) |
| What if you pull the weeds now? | You might uproot the wheat with them | (MT13:29) |
| Situation Question: Who said it, to whom was it said. Q. "No, if you pull the weeds now, you might uproot the wheat with them." | The owner said it to the servants {the owner=the man who sowed good seed in his field} | (MT13:29) |
| First do what with the weeds? | Collect them and tie them in bundles to be burned | (MT13:30) |
| Into what gather the wheat? | My barn | (MT13:30) |
| Until when, let both grow together? | The harvest | (MT13:30) |
| When will I tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat into my barn."? | At that time {the harvest} | (MT13:30) |
| According to Matthew 13:31, like what is the kingdom of heaven? | A mustard seed that a man planted in his field | (MT13:31) |
| What did a man plant in his field? | Mustard seed | (MT13:31) |
| Into what does a mustard seed grow? | The largest of garden plants and becomes a tree | (MT13:32) |
| What grows into the largest of garden plants and becomes a tree? | Mustard seed | (MT13:32) |
| What is the smallest of all seeds? | Mustard seed | (MT13:32) |
| According to Matthew 13:33, like what is the kingdom of heaven? | Leaven that a woman took and mixed into three measures of flour, until all of it was leavened | (MT13:33) |
| Until what did a woman mix leaven into three measures of flour? | All of it was leavened | (MT13:33) |
| What did a woman mix into three measures of flour? | Leaven | (MT13:33) |
| What is like leaven that a woman took and mixed into three measures of flour, until all of it was leavened? | The kingdom of heaven | (MT13:33) |
| Who spoke all these things to the crowds in parables? | Jesus | (MT13:34) |
| Without what did Jesus not tell them anything? | Without using a parable | (MT13:34) |
| According to Matthew 13:35, What was spoken through the prophet? | I will open My mouth in parables; I will utter things hidden since the foundation of the world | (MT13:35) |
| What will I open in parables? | My mouth | (MT13:35) |
| Who dismissed the crowds and went into the house? | Jesus | (MT13:36) |
| Situation Question: Who said it, to whom was it said. Q. “Explain to us the parable of the weeds in the field.” | His disciples said it to Jesus | (MT13:36) |
| What does The One who is the Son of Man sow? | The good seed | (MT13:37) |
| Who is the Son of Man? | The One who sows the good seed | (MT13:37) |
| Situation Question: Who said it, to whom was it said. Q. "The One who sows the good seed is the Son of Man. | Jesus said it to His disciples | (MT13:37) |
| The field is what? | The world | (MT13:38) |
| What represents the sons of the kingdom? | The good seed | (MT13:38) |
| What is the end of the age? | The harvest | (MT13:39) |
| Who are the harvesters? | Angels | (MT13:39) |
| Who is the enemy who sows the weeds? {weeds = sons of the evil one} | The devil | (MT13:39) |
| How will it be at the end of the age? | As the weeds are collected and burned in the fire | (MT13:40) |
| What are collected and burned in the fire? | The weeds | (MT13:40) |
| When will it be so? | At the end of the age | (MT13:40) |
| Out of what will His angels weed every cause of sin and all who practice lawlessness? | The Son of Man's kingdom | (MT13:41) |
| What will the Son of Man's angels do? | Weed out of His kingdom every cause of sin and all who practice lawlessness | (MT13:41) |
| Whom will His angels weed out of the Son of Man's kingdom? | All who practice lawlessness | (MT13:41) |
| According to Matthew 13:42, Where will there be weeping and gnashing of teeth? | The fiery furnace | (MT13:42) |
| Who will throw them into the fiery furnace? | The Son of Man's angels | (MT13:42) |
| He who has what, let him hear? | Ears | (MT13:43) |
| Who will shine like the sun in the kingdom of their Father? | The righteous | (MT13:43) |
| According to Matthew 13:44, like what is the kingdom of heaven? | Treasure hidden in a field | (MT13:44) |
| What did a man buy? | That field | (MT13:44) |
| What did a man find? | Treasure hidden in a field | (MT13:44) |
| What did a man sell? | All he had | (MT13:44) |
| Who, when he found it, hid it again, and in his joy went and sold all he had and bought that field? | A man | (MT13:44) |
| According to Matthew 13:45 like what is the kingdom of heaven? | A merchant in search of fine pearls | (MT13:45) |
| What is like a merchant in search of fine pearls? | The kingdom of heaven | (MT13:45) |
| Who is in search of fine pearls? | A merchant | (MT13:45) |
| When did he go away and sell all he had and buy it? | When he found one very precious pearl [he=merchant] | (MT13:46) |
| Who went away and sold all he had and bought one very precious pearl? | A merchant in search of fine pearls | (MT13:46) |
| According to Matthew 13:47, like what is the kingdom of heaven? | A net that was cast into the sea and caught all kinds of fish | (MT13:47) |
| What did a net that was cast into the sea catch? | All kinds of fish | (MT13:47) |
| What was cast into the sea and caught all kinds of fish? | A net | (MT13:47) |
| Into what did the men sort the good fish? | Containers | (MT13:48) |
| What did the men pull ashore? | A net that was cast into the sea and caught all kinds of fish, {a full net} | (MT13:48) |
| When did the men pull a net ashore? | When it was full | (MT13:48) |
| According to Matthew 13:49 and 50, How will it be at the end of the age? | The angels will come and separate the wicked from the righteous, and throw them into the fiery furnace, where there will be weeping and gnashing of teeth. | (MT13:49) |
| Who will come and separate the wicked from the righteous? | The angels | (MT13:49) |
| Whom will the angels throw into the fiery furnace? | The wicked | (MT13:50) |
| Have you understood all these things? | Yes | (MT13:51) |
| Like whom is every scribe who has been discipled in the kingdom of heaven? | A homeowner who brings out of his storeroom new treasures as well as old | (MT13:52) |
| Who is like a homeowner who brings out of his storeroom new treasures as well as old? | Every scribe who has been discipled in the kingdom of heaven | (MT13:52) |
| According to Matthew 13:51, When did Jesus withdraw from that place? | When he had finished these parables | (MT13:53) |
| What did Jesus do when he had finished these parables? | withdrew from that place | (MT13:53) |
| Coming to His hometown, where did Jesus teach the people? | In their synagogue | (MT13:54) |
| Who asked, "Where did this man get such wisdom and miraculous powers?" | The people [in his hometown] | (MT13:54) |
| Aren’t His brothers who? [His=Jesus'] | James, Joseph, Simon, and Judas | (MT13:55) |
| Isn’t His mother’s name what? | Mary | (MT13:55) |
| Aren’t who with us as well? | All His sisters | (MT13:56) |
| Where is a prophet without honor? | Only in his hometown and in his own household | (MT13:57) |
| Situation Question: Who said it, to whom was it said. Q. “Only in his hometown and in his own household is a prophet without honor.” | Jesus said it to the people in their synagogue (in His hometown) | (MT13:57) |
| What did Jesus not do there, because of their unbelief? | Many miracles | (MT13:58) |
| Where did Jesus not do many miracles, because of their unbelief? | In His hometown | (MT13:58) |
| About whom did Herod the tetrarch hear the reports? | Jesus | (MT14:1) |
| When did Herod the tetrarch hear the reports about Jesus? | At that time | (MT14:1) |
| In whom are miraculous powers at work? | Him [him = Jesus, "John the Baptist risen from the dead"] | (MT14:2) |
| What did Herod the tetrarch say to his servants? | This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him. | (MT14:2) |
| Situation Question: Who said it, to whom was it said. Q. “This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him.” | Herod the tetrarch said it to his servants | (MT14:2) |
| On account of whom had Herod arrested John and bound him and put him in prison? | Herodias, his brother Philip’s wife | (MT14:3) |
| Who had arrested John and bound him and put him in prison on account of Herodias, his brother Philip’s wife? | Herod | (MT14:3) |
| Why had Herod arrested John and bound him and put him in prison? | On account of Herodias, his brother Philip's wife because John had been telling him, "It is unlawful for you to have her." | (MT14:3) |
| What had John been telling Herod? | Herod | (MT14:4) |
| Who regarded John as a prophet? | The people | (MT14:5) |
| Who was afraid of the people, because they regarded John as a prophet? | Herod | (MT14:5) |
| On Herod’s birthday, however, what did the daughter of Herodias do? | Danced before them and pleased Herod so much that he promised with an oath to give to her whatever she asked | (MT14:6) |
| When did the daughter of Herodias dance before them? | On Herod’s birthday | (MT14:6) |
| Who promised with an oath to give to her whatever she asked? [her=daughter of Herodias] | Herod | (MT14:7) |
| With what did Herod promise to give to her whatever she asked? [she=daughter of Herodias] | An oath | (MT14:7) |
| Prompted by her mother what did she say? [she=daughter of Herodias] | The daughter of Herodias | (MT14:8) |
| Prompted by whom, the daughter of Herodias said, “Give me here on a platter the head of John the Baptist.” | Give me here on a platter the head of John the Baptist | (MT14:8) |
| Because of his oaths and his guests, what did the king do? | Ordered that her wish be granted and sent to have John beheaded in the prison | (MT14:9) |
| Who was grieved? | The king {Herod} | (MT14:9) |
| Where did the king send to have John beheaded? | In the prison | (MT14:10) |
| Whom did the king send to have beheaded? | John | (MT14:10) |
| To whom was John’s head brought in on a platter and presented? | The girl {the daughter of Herodias} | (MT14:11) |
| Who carried it to her mother? | The girl {the daughter of Herodias} | (MT14:11) |
| According To Matthew 14:12, what did John's disciples do? | Came and took John's body and buried it. And they went and informed Jesus | (MT14:12) |
| Who came and took John's body and buried it? | John’s disciples | (MT14:12) |
| Whom did John’s disciples go and inform? | Jesus | (MT14:12) |
| By what did Jesus withdraw privately to a solitary place when he heard about John? | Boat | (MT14:13) |
| How did the crowds follow Jesus? | On foot (from the towns) | (MT14:13) |
| When he heard about John, who withdrew by boat privately to a solitary place? | Jesus | (MT14:13) |
| Who found out about it and followed Jesus on foot from the towns? | The crowds | (MT14:13) |
| According to Matthew 14:14, whom did Jesus heal? | Their sick [their=a large crowd] | (MT14:14) |
| On whom did Jesus have compassion? | A large crowd | (MT14:14) |
| When did Jesus have compassion on them and heal their sick? [them=a large crowd] | When He stepped ashore and saw a large crowd | (MT14:14) |
| What is the hour? | Already late | (MT14:15) |
| What is this place? | Desolate | (MT14:15) |
| Where can the crowds go and buy themselves some food? | To the villages | (MT14:15) |
| Situation Question: Who said it, to whom was it said. Q. “This is a desolate place, and the hour is already late. Dismiss the crowds so they can go to the villages and buy themselves some food.” | The disciples said it to Jesus | (MT14:15) |
| They do not need to go where? | Away | (MT14:16) |
| Who are to give them something to eat? | The disciples [you] | (MT14:16) |
| You give whom something to eat? | The crowds [them] | (MT14:16) |
| Situation Question: Who said it, to whom was it said. Q. “They do not need to go away. You give them something to eat.” | Jesus said it to the disciples | (MT14:16) |
| Who answered, "We have here only five loaves of bread and two fish."? | The disciples | (MT14:17) |
| Who replied, "They do not need to go away. You give them something to eat."? | Jesus | (MT14:17) |
| Situation Question: Who said it, to whom was it said. Q. "We have here only five loaves of bread and two fish” | The disciples said it to Jesus | (MT14:17) |
| Who said, "Bring them here to me."? | Jesus | (MT14:18) |
| Situation Question: Who said it, to whom was it said. Q. “Bring them here to Me” | Jesus said it to the disciples | (MT14:18) |
| Taking the five loaves and the two fish and looking up to heaven, what did Jesus speak? | A blessing | (MT14:19) |
| Where did Jesus direct the crowds to sit down? | On the grass | (MT14:19) |
| Who broke the loaves and gave them to the disciples? | Jesus | (MT14:19) |
| Who, taking the five loaves and the two fish and looking up to heaven, spoke a blessing? | Jesus | (MT14:19) |
| According to Matthew 14:20, what did the disciples pick up? | Twelve basketfuls of broken pieces that were left over | (MT14:20) |
| Who picked up twelve basketfuls of broken pieces that were left over? | The disciples | (MT14:20) |
| According to Matthew 14:21, who were fed? | About five thousand men in addition to men in addition to women and children | (MT14:21) |
| Who immediately made the disciples get into the boat and go on ahead of Him to the other side, while he dismissed the crowds? | Jesus | (MT14:22) |
| Whom did Jesus immediately make get into the boat and go on ahead of Him to the other side, while He dismissed the crowds? | The disciples | (MT14:22) |
| After He had sent them away, where did He go by Himself to pray? [He=Jesus] | Up on the mountain | (MT14:23) |
| When was the boat already far from land? | When evening came | (MT14:23) |
| Where was Jesus alone? | On the mountain | (MT14:23) |
| Who went up on the mountain by Himself to pray? | Jesus | (MT14:23) |
| What was already far from land, buffeted by the waves because the wind was against it? | The boat | (MT14:24) |
| Why was the boat buffeted by the waves? | Because the wind was against it | (MT14:24) |
| How did Jesus go out to them during the fourth watch of the night? | Walking on the sea | (MT14:25) |
| When did Jesus go out to them, walking on the sea? | During the fourth watch of the night | (MT14:25) |
| On what did the disciples see Him walking? [Him=Jesus] | The sea | (MT14:26) |
| Who cried out in fear? | The disciples | (MT14:26) |
| Whom did the disciples see walking on the sea? | Jesus | (MT14:26) |
| Who spoke up at once: “Take courage! It is I. Do not be afraid.” | Jesus | (MT14:27) |
| Situation Question: Who said it, to whom was it said. Q. “Take courage! It is I. Do not be afraid.” | Jesus said it to the disciples | (MT14:27) |
| What did Peter reply when Jesus spoke up at once: Take courage! It is I. Do not be afraid."? | Lord, if it is You, command me to come to You on the water. | (MT14:28) |
| Situation Question: Who said it, to whom was it said. Q. “Lord, if it is You, command me to come to You on the water.” | Peter said it to the Lord [Jesus] | (MT14:28) |
| When did Peter get down out of the boat, walk on the water, and come toward Jesus? | When Jesus said “Come" | (MT14:29) |
| Who said, "Come."? | Jesus | (MT14:29) |
| Situation Question: Who said it, to whom was it said. Q. “Come” | Jesus said it to Peter | (MT14:29) |
| What did Peter see? | The strength of the wind | (MT14:30) |
| What was Peter when he saw the strength of the wind? | Afraid | (MT14:30) |
| Situation Question: Who said it, to whom was it said. Q. “Lord, save me!” | Peter said it to the Lord [Jesus] | (MT14:30) |
| What did Jesus reach out? | His hand | (MT14:31) |
| When did Jesus reach out His hand and take hold of Peter? | Immediately | (MT14:31) |
| When did the wind die down? | When they had climbed back into the boat [they=Peter and Jesus] | (MT14:32) |
| According to Matthew 14:33, Who worshiped Him? [Jesus] | Those who were in the boat | (MT14:33) |
| Truly who is the Son of God? | You [You=Jesus] | (MT14:33) |
| Situation Question: Who said it, to whom was it said. Q. “Truly You are the Son of God!” | Those who were in the boat said it to the Lord [Jesus] | (MT14:33) |
| When did they land at Gennesaret? | When they had crossed over | (MT14:34) |
| Who landed at Gennesaret? | They [they=the disciples and Jesus] | (MT14:34) |
| According to Matthew 14:35, whom did people bring to Jesus? | All the sick | (MT14:35) |
| To where did the men of that place send word? | To all the surrounding region | (MT14:35) |
| What did the men of that place do when they recognized Jesus? | Sent word to all the surrounding region | (MT14:35) |
| Who brought all the sick to Him and begged Him just to let them touch the fringe of His cloak? [Him=Jesus] | People | (MT14:35) |
| What did the people beg Jesus? | Just to let them touch the fringe of His cloak | (MT14:36) |
| Who were healed? | All who touched Jesus | (MT14:36) |
| From where did some Pharisees and scribes come to Jesus? | From Jerusalem | (MT15:1) |
| What did some Pharisees and scribes come to Jesus from Jerusalem and ask? | Why do your disciples break the tradition of the elders? [They do not wash their hands before they eat.] | (MT15:1) |
| Situation Question: Who said it, to whom was it said. Q. "Why do Your disciples break the tradition of the elders? They do not wash their hands before they eat."? | Some Pharisees and scribes from Jerusalem said it to Jesus | (MT15:1) |
| What do your disciples not do before they eat? [your=Jesus'] | Wash their hands | (MT15:2) |
| Situation Question: Who said it, to whom was it said: Q. Why do your disciples break the tradition of the elders? They do not wash their hands before they eat! | Some Pharisees and teachers of the law to Jesus | (MT15:2) |
| Who break the command of God for the sake of their tradition? | Pharisees and scribes | (MT15:3) |
| Situation Question: Who said it, to whom was it said: Q. And why do you break the command of God for the sake of your tradition? | Jesus to some Pharisees and scribes | (MT15:3) |
| According to Matthew 15:4, what did God say? | 'Honor your father and mother' and 'Anyone who curses his father or mother must be put to death.' | (MT15:4) |
| According to Matthew 15:5 and 6, what do you say? | That if anyone says to his father or mother, 'Whatever you would have received from me is a gift devoted to God,' he need not honor his father or mother with it | (MT15:4) |
| Who said, 'Honor your father and mother' and 'Anyone who curses his father or mother must be put to death'? | God | (MT15:4) |
| What do you say is a gift devoted to God? | Whatever you would have received from me | (MT15:5) |
| When do you say he need not honor his father or mother with it? | If anyone says to his father or mother, "Whatever you would have received from me is a gift devoted to God." | (MT15:5) |
| What do you do for the sake of your tradition? | Nullify the word of God | (MT15:6) |
| According To Matthew 15: 7, 8 and 9, what did Isaiah prophesy correctly about you? | These people honor me with their lips, but their hearts are far from me. They worship me in vain; they teach as doctrine the precepts of men.' | (MT15:7) |
| About whom did Isaiah prophesy correctly? | You hypocrites [=Pharisees and scribes] | (MT15:7) |
| What are far from me? | Their hearts | (MT15:8) |
| Who honor Me with their lips, but their hearts are far from me? | These people | (MT15:8) |
| What do they do in vain? | Worship Me | (MT15:9) |
| What do they teach as doctrine? | The precepts of men | (MT15:9) |
| Whom did Jesus call to him and say “Listen and understand”? | The crowd | (MT15:10) |
| Situation Question: Who said it, to whom was it said. Q. "Listen and understand. A man is not defiled by what enters his mouth, but by what comes out of it." | Jesus said it to the crowd. | (MT15:10) |
| By what is a man not defiled? | What enters his mouth | (MT15:11) |
| Who is not defiled by what enters his mouth, but by what comes out of it? | A man | (MT15:11) |
| When were the Pharisees offended? | When they heard this | (MT15:12) |
| Situation Question: Who said it, to whom was it said: Q. Are you aware that the Pharisees were offended when they heard this? | The disciples to Jesus | (MT15:12) |
| By what will every plant that My heavenly Father has not planted be pulled up? | Its roots | (MT15:13) |
| Situation Question: Who said it, to whom was it said: Q. Every plant that my heavenly Father has not planted will be pulled up by its roots. | Jesus to the disciples | (MT15:13) |
| Into what will both fall if a blind man leads a blind man? | A pit | (MT15:14) |
| Who are blind guides? | They (The Pharisees) | (MT15:14) |
| Who said to Him, "Explain the parable to us"? (Him = Jesus) | Peter | (MT15:15) |
| Situation Question: Who said it, to whom was it said: Q. Explain this parable to us. | Peter to Jesus | (MT15:15) |
| Who asked "Do you still not understand?" | Jesus | (MT15:16) |
| What goes into the stomach and then is eliminated? | Whatever enters the mouth. | (MT15:17) |
| Where does whatever enters the mouth go? | Into the stomach and then is eliminated | (MT15:17) |
| According to Matthew 15:18, what defile a man? | The things that come out of the mouth come from the heart [=these things] | (MT15:18) |
| From where do the things that come out of the mouth come? | The heart | (MT15:18) |
| According to Matthew 15:19 and 20, what defile a man? | (These) Evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander | (MT15:19) |
| From where do evil thoughts, murder, adultery, sexual immorality, theft, false testimony, and slander come? | Out of the heart | (MT15:19) |
| What come out of the heart? | Evil thoughts, murder, adultery, sexual immorality, theft, false testimony, and slander | (MT15:19) |
| According to Matthew 15:20, what does not defile a man? | Eating with unwashed hands | (MT15:20) |
| What does eating with unwashed hands not do? | Defile a man | (MT15:20) |
| Leaving that place, to where did Jesus withdraw? | The district of Tyre and Sidon | (MT15:21) |
| By what was the daughter of a Canaanite woman from that region miserably possessed? | A demon | (MT15:22) |
| Who came to Jesus, crying out, "Lord, Son of David, have mercy on me! My daughter is miserably possessed by a demon"? | A Canaanite woman from that region | (MT15:22) |
| Situation Question: Who said it, to whom was it said. Q. "Lord, Son of David, have mercy of me! My daughter is miserably possessed by a demon." | A Canaanite woman from that region said it to Jesus. | (MT15:22) |
| Who came to Jesus and urged him, "Send her away, for she keeps crying out after us"? | His disciples | (MT15:23) |
| Why did His disciples come and urge Him, "Send her away, for she keeps crying out after us"? | But Jesus did not answer a word | (MT15:23) |
| Situation Question: Who said it, to whom was it said: Q. Send her away, for she keeps crying out after us. | His disciples to Jesus | (MT15:23) |
| According to 15:24, what did he answer? [He=Jesus] | I was sent only to the lost sheep of the house of Israel. | (MT15:24) |
| To whom am I sent only? (I = Jesus) | The lost sheep of the house of Israel. | (MT15:24) |
| Situation Question: Who said it, to whom was it said: Q. I was sent only to the lost sheep of Israel. | Jesus to his disciples | (MT15:24) |
| Who came and knelt before him? | The woman {a Canaanite woman from that region} | (MT15:25) |
| Situation Question: Who said it, to whom was it said: Q. Lord, help me! | The woman (a Canaanite woman) to Jesus | (MT15:25) |
| To what is it not right to take the children's bread and toss it? | To the dogs. | (MT15:26) |
| Situation Question: Who said it, to whom was it said: Q. It is not right to take the children's bread and toss it to the dogs. | Jesus to the woman (a Canaanite woman) | (MT15:26) |
| What eat the crumbs that fall from their masters' table? | Even the dogs | (MT15:27) |
| Situation Question: Who said it, to whom was it said: Q. Yes, Lord, even the dogs eat the crumbs that fall from their masters' table. | The woman (a Canaanite woman) to Jesus | (MT15:27) |
| According to Matthew 15:28, who was healed from that very hour? | Her daughter [Her=A Canaanite woman from that region] | (MT15:28) |
| As what let it be done for you? | As you desire | (MT15:28) |
| Whose faith is great? | The woman {A Canaanite woman from that region} | (MT15:28) |
| Situation Question: Who said it, to whom was it said: Q. O woman, your faith is great! Let it be done for you as you desire. | Jesus to the woman (a Canaanite woman) | (MT15:28) |
| Who, moving on from there, went along the Sea of Galilee? | Jesus | (MT15:29) |
| According to Matthew 15:30, whom did he heal? [he=Jesus] | The lame, the blind, the crippled, the mute and many others. | (MT15:30) |
| Where did large crowds lay the lame, the blind, the crippled, the mute and many others? | At Jesus feet | (MT15:30) |
| Who came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet? | Large crowds. | (MT15:30) |
| According to Matthew 15:31, when was the crowd amazed? | When they saw the mute speaking, the crippled restored, the lame walking and the blind seeing | (MT15:31) |
| Who glorified the God of Israel? | The crowd | (MT15:31) |
| Who were amazed when they saw the mute speaking, the crippled restored, the lame walking and the blind seeing? | The crowd | (MT15:31) |
| Whom did they see restored? | The crippled | (MT15:31) |
| Whom did they see speaking? | The mute | (MT15:31) |
| According to Matthew 15:32, For whom do I have compassion? [I=Jesus] | This crowd | (MT15:32) |
| Who have already been with me three days and have nothing to eat? | This crowd | (MT15:32) |
| Situation Question: Who said it, to whom was it said: Q. I have compassion for this crowd, because they have already been with Me three days and have nothing to eat. | Jesus to his disciples | (MT15:32) |
| According to Matthew 15:33, what did the disciples reply? | "Where in this desolate place could we find enough bread to feed such a large crowd?" | (MT15:33) |
| Situation Question: Who said it, to whom was it said: Q. Where in this desolate place could we find enough bread to feed such a large crowd? | His disciples to Jesus | (MT15:33) |
| According to Matthew 15:34, how many loaves do you have? | Seven | (MT15:34) |
| Who replied Seven, and a few small fish when Jesus asked how many loaves do you have? | His disciples | (MT15:34) |
| Situation Question: Who said it, to whom was it said: Q. How many loaves do you have? | Jesus to His disciples | (MT15:34) |
| Situation Question: Who said it, to whom was it said: Q. Seven, and a few small fish. | His disciples to Jesus | (MT15:34) |
| Where did Jesus instruct the crowd to sit? | Down on the ground | (MT15:35) |
| Who instructed the crowd to sit down on the ground? | Jesus | (MT15:35) |
| According to Matthew 15:36, what did he do? | Taking the seven loaves and the fish, He gave thanks and broke them. Then He gave them to the disciples | (MT15:36) |
| What did the disciples give to the people? | The loaves and fish | (MT15:36) |
| According to Matthew 15:37, what did the disciples pick up? | Seven basketfuls of broken pieces that were left over | (MT15:37) |
| Who picked up seven basketfuls of broken pieces that were left over? | The disciples | (MT15:37) |
| According to Matthew 15:38, who were fed? | A total of four thousand men, in addition to women and children | (MT15:38) |
| After he dismissed the crowds, who got into the boat and went to the region of Magadan? | Jesus | (MT15:39) |
| Who got into the boat and went to the region of Magadan? | Jesus | (MT15:39) |
| How did the Pharisees and Sadducees come and test Jesus? | By asking Him to show them a sign from heaven | (MT16:1) |
| Whom did the Pharisees and Sadducees test by asking him to show them a sign from heaven? | Jesus | (MT16:1) |
| What do you say when evening comes? [you=the Pharisees and Sadducees] | The weather will be fair, for the sky is red. | (MT16:2) |
| Why do you say the weather will be fair? | For the sky is red (when evening comes) | (MT16:2) |
| Situation Question: Who said it, to whom was it said: Q. When evening comes, you say, 'The weather will be fair, for the sky is red,' and in the morning, 'Today it will be stormy, for the sky is red and overcast.' | Jesus to the Pharisees and Sadducees | (MT16:2) |
| What do you know how to interpret? | The appearance of the sky | (MT16:3) |
| What do you not know how to interpret? | The signs of the times | (MT16:3) |
| Who know how to interpret the appearance of the sky, but not the signs of the times? | The Pharisees and Sadducees (you) | (MT16:3) |
| What will be given a wicked and adulterous generation? | None (no sign) except the sign of Jonah | (MT16:4) |
| Who then left them and went away? [them=the Pharisees and Sadducees] | Jesus | (MT16:4) |
| What did the disciples forget to take when they crossed to the other side? | Bread | (MT16:5) |
| When did the disciples forget to take bread? | When they crossed to the other side | (MT16:5) |
| According to Matthew 16:6, What did Jesus tell them? | Watch out! Beware of the leaven of the Pharisees and Sadducees? | (MT16:6) |
| Beware of what? | The leaven of the Pharisees and Sadducees | (MT16:6) |
| Situation Question: Who said it, to whom was it said. Q. "Watch out! Beware of the leaven of the Pharisees and Sadducees" | Jesus to the disciples | (MT16:6) |
| Among whom did they discuss this? | Themselves | (MT16:7) |
| What did the disciples conclude? | It is because we did not bring any bread. | (MT16:7) |
| About what are you debating among themselves? [you=the disciples] | Having no bread | (MT16:8) |
| Who said, "You of little faith, why are you debating among yourselves about having no bread?" | Jesus | (MT16:8) |
| Situation Question: Who said it, to whom was it said: Q. You of little faith, why are you debating among yourselves about having no bread? | Jesus to the disciples | (MT16:8) |
| How many loaves for the five thousand? | Five | (MT16:9) |
| Seven loaves for how many? | Four thousand | (MT16:10) |
| Who was not telling them about bread? | Jesus | (MT16:11) |
| Of what was He telling them to beware? [He=Jesus] | The teaching of the Pharisees and Sadducees | (MT16:12) |
| What did they then understand? | That He was not telling them to beware of the leaven used in bread, but of the teaching of the Pharisees and Sadducees | (MT16:12) |
| To where did Jesus come? | The region of Caesarea Philippi | (MT16:13) |
| When did Jesus question His disciples: "Who do people say the Son of Man is?" | When Jesus came to the region of Caesarea Philippi | (MT16:13) |
| Situation Question: Who said it, to whom was it said: Q. Who do people say the Son of Man is? | Jesus to his disciples | (MT16:13) |
| According to Matthew 16:14, What did they reply? | Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets. | (MT16:14) |
| What do others say? | Elijah | (MT16:14) |
| What do still others say? | Jeremiah or one of the prophets | (MT16:14) |
| Situation Question: Who said it, to whom was it said: Q. Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets. | His disciples to Jesus | (MT16:14) |
| According to Matthew 6:15, what did Jesus ask? | But what about you? Who do you say I am? | (MT16:15) |
| Who asked, "But what about you? Who do you say I am?" | Jesus | (MT16:15) |
| Situation Question: Who said it, to whom was it said: Q. But what about you? Who do you say I am? | Jesus to his disciples | (MT16:15) |
| According to Matthew 16:16, Of whom is Jesus the Son? | The living God | (MT16:16) |
| What did Simon Peter answer? | You are the Christ, the Son of the living God | (MT16:16) |
| Situation Question: Who said it, to whom was it said: Q. You are the Christ, the Son of the living God. | Simon Peter to Jesus | (MT16:16) |
| According to Matthew 16:17, What did Jesus reply? | Blessed are you, Simon son of Jonah! For this was not revealed to you by flesh and blood, but by My Father in heaven | (MT16:17) |
| According to Matthew 16:17, who is blessed? | You, Simon son of Jonah | (MT16:17) |
| By what was this not revealed to you? | By flesh and blood | (MT16:17) |
| Of whom is Simon the son? | Jonah | (MT16:17) |
| What was not revealed to you by flesh and blood, but by My Father in heaven? | This {Who Jesus is} {Jesus is the Christ, the Son of the living God} | (MT16:17) |
| Situation Question: Who said it, to whom was it said: Q. Blessed are you, Simon son of Jonah! For this was not revealed to you by flesh and blood, but by My Father in heaven. | Jesus to Simon Peter | (MT16:17) |
| According to Matthew 16:18, what do I tell you? | That you are Peter and on this rock I will build my church, and the gates of Hades will not prevail against it. | (MT16:18) |
| What will I (Jesus) build on this rock? | My church | (MT16:18) |
| What will not prevail against My church? | The gates of Hades | (MT16:18) |
| What will the gates of Hades not do? | Prevail against my church | (MT16:18) |
| What will be loosed in heaven? | Whatever you loose on earth | (MT16:19) |
| What will I give you? {I=Jesus, You=Simon Peter] | The keys of the kingdom of heaven | (MT16:19) |
| Where will whatever you loose on earth be loosed? | In heaven | (MT16:19) |
| What did He admonish the disciples? | Not to tell anyone that He was the Christ | (MT16:20) |
| Who did He admonish not to tell anyone that He was the Christ? | The disciples | (MT16:20) |
| At whose hands must Jesus suffer many things? | At the hands of the elders, chief priests, and scribes | (MT16:21) |
| From that time on whom did Jesus begin to show that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes and that He must be killed and on the third day be raised to life? | His disciples | (MT16:21) |
| When must Jesus be raised to life? | On the third day | (MT16:21) |
| Who must go to Jerusalem? | Jesus | (MT16:21) |
| Whom did Peter take aside and begin to rebuke? | Jesus | (MT16:22) |
| Situation Question: Who said it, to whom was it said: Q. Far be it from You, Lord! This shall never happen to You! | Peter to Jesus | (MT16:22) |
| To whom did Jesus turn and say, "Get behind Me, Satan!"? | Peter | (MT16:23) |
| What does Peter not have in mind? | The things of God | (MT16:23) |
| Situation Question: Who said it, to whom was it said: Q. Get behind Me, Satan! You are a stumbling block to Me. You do not have in mind the things of God, but the things of men. | Jesus to Peter | (MT16:23) |
| According to Matthew 16:24, what did Jesus tell his disciples? | If anyone wants to come after me, he must deny himself and take up his cross and follow me. | (MT16:24) |
| What if anyone wants to come after Me (Jesus)? | He must deny himself and take up his cross and follow Me (Jesus) | (MT16:24) |
| What must anyone who wants to come after Me take up? | His cross | (MT16:24) |
| Situation Question: Who said it, to whom was it said: Q. If anyone wants to come after Me, he must deny himself and take up his cross and follow Me | Jesus to his disciples | (MT16:24) |
| What will whoever loses his life for My sake find? | It [it=his life] | (MT16:25) |
| Who will find his life? | Whoever loses his life for My [Jesus'] sake | (MT16:25) |
| How will He repay each one? | According to what he has done | (MT16:27) |
| In whose glory will the Son of Man come with His angels? | His Father's | (MT16:27) |
| When will He repay each one according to what he has done? | Then {For the Son of Man will come in His Father's glory with His angels} | (MT16:27) |
| According to Matthew 16:28, Truly what do I tell you? | Some who are standing here will not taste death before they see the Son of Man coming in His kingdom | (MT16:28) |
| Before when will some who are standing here not taste death? | Before they see the Son of Man coming in his kingdom | (MT16:28) |
| Who will not taste death before they see the Son of Man coming in His kingdom? | Some who are standing here | (MT16:28) |
| After six days, who took with Him Peter, James and John the brother of James, and led them up a high mountain by themselves? | Jesus | (MT17:1) |
| Where did Jesus lead Peter, James, and John the brother of James by themselves? | Up a high mountain | (MT17:1) |
| Before whom was He transfigured? | Them (Peter, James, and John the brother of James) | (MT17:2) |
| What became as white as the light? | His clothes | (MT17:2) |
| What shone like the sun? | His face | (MT17:2) |
| Who was transfigured before them? | Jesus | (MT17:2) |
| Who suddenly appeared before them, talking with Jesus? | Moses and Elijah | (MT17:3) |
| With whom were Moses and Elijah talking? | Jesus | (MT17:3) |
| According to Matthew 17:4, what is good? | For us to be here | (MT17:4) |
| If you wish, for whom will I put up three shelters? [I=Peter, you =Jesus] | One for You, one for Moses, and one for Elijah [You=Jesus] | (MT17:4) |
| Situation Question: Who said it, to whom was it said. Q. "Lord it is good for us to be here. If you wish, I will put up three shelters -- one for You, one for Moses, and one for Elijah." | Peter said it to Jesus | (MT17:4) |
| From where did a voice say, "This is my beloved Son, in whom I am well pleased. Listen to Him!"? | From the cloud {the bright cloud} | (MT17:5) |
| What enveloped them while Peter was still speaking? | A bright cloud | (MT17:5) |
| What said, "This is my beloved Son, in whom I am well pleased. Listen to Him!"? | A voice from the cloud | (MT17:5) |
| When did a bright cloud envelop them? | While Peter was still speaking | (MT17:5) |
| What did the disciples do when they heard this? | Fell facedown in terror | (MT17:6) |
| When did the disciples fall facedown in terror? | When they heard this | (MT17:6) |
| When did Jesus come over and touch them? | Then {when they fell facedown in terror} | (MT17:7) |
| Situation Question: Who said it, to whom was it said. Q. "Get up. Do not be afraid." | Jesus to the disciples {Peter, James, and John the brother of James} | (MT17:7) |
| When did they see no one except Jesus? [they=the disciples] | When they looked up | (MT17:8) |
| Whom did they see when they looked up? | No one except Jesus | (MT17:8) |
| Don't tell anyone about what until the Son of Man has been raised from the dead? | This vision | (MT17:9) |
| Until when do not tell anyone about this vision? | Until the Son of Man has been raised from the dead | (MT17:9) |
| Who commanded them, "Do not tell anyone about this vision until the Son of Man has been raised from the dead."? [them=the disciples] | Jesus | (MT17:9) |
| Situation Question: Who said it, to whom was it said: Q. Do not tell anyone about this vision until the Son of Man has been raised from the dead. | Jesus to the disciples (Peter, James and John) | (MT17:9) |
| Situation Question: Who said it, to whom was it said. Q. "Why then do the scribes say that Elijah must come first?" | The disciples {Peter, James and John the brother of James} to Jesus | (MT17:10) |
| What does Elijah do? | [Indeed] Come and will restore all things | (MT17:11) |
| Who will restore all things? | Elijah | (MT17:11) |
| Situation Question: Who said it, to whom was it said: Q. Elijah does indeed come, and he will restore all things. | Jesus to the disciples (Peter, James and John) | (MT17:11) |
| According to Matthew 17:12 what do I tell you? | Elijah has already come and they did not recognize him but have done to him whatever they wished. [In the same way, the Son of Man will suffer at their hands.] | (MT17:12) |
| How will the Son of Man suffer at their hands? | In the same way | (MT17:12) |
| To whom have they done whatever they wished? | Elijah | (MT17:12) |
| What have they done to Elijah? | Whatever they wished | (MT17:12) |
| Who has already come? | Elijah | (MT17:12) |
| About whom was He speaking to them? | About John the Baptist | (MT17:13) |
| What did the disciples understand then? | That he [Jesus] was speaking to them about John the Baptist | (MT17:13) |
| When did the disciples understand that He was speaking to them about John the Baptist? | Then | (MT17:13) |
| Before whom did a man kneel? | Jesus | (MT17:14) |
| Who came up to Jesus and knelt before Him? | A man | (MT17:14) |
| What does a man's son have? | Seizures | (MT17:15) |
| Who often falls into the fire or into the water? | A man's son | (MT17:15) |
| Who said "Lord, have mercy on my son."? | A man (came up to Jesus and knelt before Him) | (MT17:15) |
| Situation Question: Who said it, to whom was it said: Q. Lord, have mercy on my son. He has seizures and is suffering terribly. He often falls into the fire or into the water. | A man to Jesus | (MT17:15) |
| To whom did a man bring his son? | To Your disciples [your=Jesus'] | (MT17:16) |
| Who brought his son to Jesus' disciples? | A man | (MT17:16) |
| Whom could Your disciples not heal? | A man's son | (MT17:16) |
| Situation Question: Who said it, to whom was it said. Q. "O unbelieving and perverse generation! How long must I remain with you? How long must I put up with you? Bring the boy here to Me." | Jesus to a man | (MT17:17) |
| What came out of the boy? | The demon | (MT17:18) |
| When was the boy healed? | From that moment | (MT17:18) |
| How did the disciples come to Jesus afterward? | Privately | (MT17:19) |
| Situation Question: Who said it, to whom was it said: Q. Why couldn't we drive it out? | The disciples to Jesus | (MT17:19) |
| According to Matthew 17:20, What do the disciples have? | So little faith | (MT17:20) |
| What if you have faith the size of a mustard seed? | You can say to this mountain "Move from here to there" and it will move. | (MT17:20) |
| When can you say to this mountain, "Move from here to there," and it will move? | If you have faith the size of a mustard seed | (MT17:20) |
| Why couldn't the disciples drive the demon out? | Because they have so little faith | (MT17:20) |
| Situation Question: Who said it, to whom was it said: Q. Because you have so little faith, For truly I tell you, if you have faith the size of a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. | Jesus to the disciples | (MT17:20) |
| What did Jesus tell them when they gathered together In Galilee? | The Son of Man is about to be delivered into the hands of men. | (MT17:22) |
| Where did they gather together? | In Galilee | (MT17:22) |
| Who is about to be delivered into the hands of men? | The Son of Man | (MT17:22) |
| Situation Question: Who said it, to whom was it said: Q. The Son of Man is about to be delivered into the hands of men. | Jesus to the disciples | (MT17:22) |
| When will the Son of Man be raised to life? | On the third day | (MT17:23) |
| Who will be raised to life on the third day? | The Son of Man | (MT17:23) |
| Who will kill the Son of Man? | Men | (MT17:23) |
| What did the collectors of the two-drachma tax ask Peter? | Does your Teacher pay the two drachmas? | (MT17:24) |
| Who came to Peter and asked, "Does your Teacher pay the two drachmas?" | The collectors of the two-drachma tax | (MT17:24) |
| Situation Question: Who said it, to whom was it said: Q. Does your Teacher pay the two drachmas? | The collectors of the two-drachma tax to Peter | (MT17:24) |
| According to Matthew 17:25, what did Jesus ask Peter? [Peter=Simon} | What do you think Simon? From whom do the kings of the earth collect customs and taxes: from their own sons, or from others? | (MT17:25) |
| When did Jesus preempt Peter? | When Peter entered the house | (MT17:25) |
| Situation Question: Who said it, to whom was it said: Q. What do you think, Simon? From whom do the kings of the earth collect customs and taxes: from their own sons or from others? | Jesus to Peter | (MT17:25) |
| Who are exempt? | The sons | (MT17:26) |
| Situation Question: Who said it, to whom was it said: Q. From others | Peter to Jesus | (MT17:26) |
| Situation Question: Who said it, to whom was it said: Q. Then the sons are exempt. But so that we may not offend them, go to the sea, cast a hook, and take the first fish you catch. | Jesus to Peter | (MT17:26) |
| What should Peter do so that we may not offend them? | Go to the sea, cast a hook, and take the first fish you catch. When you open its mount, you will find a four-drachma coin. Take it and give it to them for My tax and yours. | (MT17:27) |
| When will you find a four-drachma coin? | When you open its mouth [it=the fish] | (MT17:27) |
| At that time what did the disciples come to Jesus and ask? | Who then is the greatest in the kingdom of heaven? | (MT18:1) |
| When did the disciples come to Jesus and ask, "Who then Is the greatest in the kingdom of heaven?" | At that time | (MT18:1) |
| Situation Question: Who said it, to whom was it said: Q. Who then is the greatest in the kingdom of heaven? | The disciples to Jesus | (MT18:1) |
| Where did Jesus invite a little child to stand? | Among them | (MT18:2) |
| Whom did Jesus invite to stand among them? | A little child | (MT18:2) |
| According to Matthew 18:3, truly what do I tell you? | Unless you change and become like little children you will never enter the kingdom of heaven. | (MT18:3) |
| Situation Question: Who said it, to whom was it said: Q. Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. | Jesus to the disciples | (MT18:3) |
| What is whoever humbles himself like this little child? | The greatest in the kingdom of heaven | (MT18:4) |
| Whom does whoever welcomes a little child like this in My name welcome? | Me {Jesus} | (MT18:5) |
| What if anyone causes one of these little ones who believe in Me to stumble? | It would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea | (MT18:6) |
| When would it be better for him to have a large millstone hung around his neck and to be drowned in the depth of the sea? | If anyone causes one of these little ones who believe in Me to stumble | (MT18:6) |
| According to Matthew 18:7, woe to whom? | The man through whom these stumbling blocks come | (MT18:7) |
| Why woe to the world? | For the causes of sin. | (MT18:7) |
| Than what is it better for you to enter life crippled or lame? | Than to have two hands and feet and be thrown into the eternal fire | (MT18:8) |
| What is better than to have two hands and feet and be thrown into the eternal fire? | For you to enter life crippled or lame | (MT18:8) |
| Than what is it better for you to enter life with one eye? | Than to have two eyes and be thrown into the fire of hell | (MT18:9) |
| What is it better than to have two eyes and be thrown into the fire of hell? | For you to enter life with one eye | (MT18:9) |
| Do not look down on whom? | On any of these little ones | (MT18:10) |
| Who always see the face of My Father in heaven? | These little ones' angels in heaven | (MT18:10) |
| What if a man has a hundred sheep and one of them goes astray? | Will he not leave the ninety-nine on the hills and go out to search for the one that is lost? | (MT18:12) |
| Where will a man leave the ninety-nine? | On the hills | (MT18:12) |
| Over what does he rejoice more than over the ninety-nine that did not go astray? | That one sheep | (MT18:13) |
| When does he rejoice more over that one sheep than over the ninety-nine that did not go astray? | If he finds it | (MT18:13) |
| In the same way, what is your Father in heaven not willing? | That any of these little ones should perish | (MT18:14) |
| What if he listens to you? | You have won your brother over | (MT18:15) |
| When go and confront him privately? | If your brother sins against you | (MT18:15) |
| How may every matter be established? | By the testimony of two or three witnesses | (MT18:16) |
| What if he will not listen? | Take one or two others along, so that every matter may be established by the testimony of two or three witnesses | (MT18:16) |
| When take one or two others along? | If he will not listen [he=your brother] | (MT18:16) |
| Regard him as what, if he refuses to listen even to the church? | As you would a pagan or a tax collector | (MT18:17) |
| What if he refuses to listen to them? | Tell it to the church | (MT18:17) |
| According to Matthew 18:18 truly what do I tell you? | Whatever you bind on earth will be bound in heaven and whatever you loose on earth will be loosed in heaven | (MT18:18) |
| What if two of you on the earth agree about anything you ask for? | It will be done for you by My Father in heaven | (MT18:19) |
| When will it be done for you by My Father in heaven? | If two of you on the earth agree about anything you ask for | (MT18:19) |
| Where am I with them? | Where two or three gather together in My name | (MT18:20) |
| How many times did Jesus tell Peter he should forgive his brother who sins against him? | Seventy-seven times [not just seven times] | (MT18:21) |
| Who came to Jesus and asked, "Lord how many times shall I forgive my brother who sins against me? Up to seven times?" | Peter | (MT18:21) |
| Situation Question: Who said it, to whom was it said: Q. Lord, how many times shall I forgive my brother who he sins against me? | Peter to Jesus | (MT18:21) |
| Situation Question: Who said it, to whom was it said: Q. I tell you, not just seven times, but seventy-seven times. | Jesus to Peter | (MT18:22) |
| According to Matthew 18:23, like what is the kingdom of heaven? | A king who wanted to settle accounts with his servants | (MT18:23) |
| Why is the kingdom of heaven like a king who wanted to settle accounts with his servants? | Because of this | (MT18:23) |
| To whom was a debtor owing ten thousand talents brought? | To him [him=a king who wanted to settle accounts with his servants] | (MT18:24) |
| When was a debtor brought to him owing ten thousand talents? | As he began the settlements [he=a king] | (MT18:24) |
| Who ordered that he be sold to pay his debt along with his wife and children and everything he owned? [he=the debtor] | The master | (MT18:25) |
| Why did the master order that he be sold to pay his debt, along with his wife and children and everything he owned? | Since the man was unable to pay | (MT18:25) |
| What will the servant pay back? | Everything | (MT18:26) |
| Where did the servant fall? | On his knees before him [him=the master, the king] | (MT18:26) |
| Situation Question: Who said it, to whom was it said: Q. Have patience with me, and I will pay back everything. | The servant (who owed him ten thousand talents) to his master | (MT18:26) |
| What did the master forgive? | His debt [his=the servant's] | (MT18:27) |
| Who had compassion on him, forgave his debt and released him? [him=the servant, the debtor] | His master | (MT18:27) |
| When did that servant find one of his fellow servants who owed him a hundred denarii? | When that servant went out | (MT18:28) |
| Whom did he grab and begin to choke, saying, "Pay back what you owe me."? [he=the servant] | One of his fellow servants who owed him a hundred denarii | (MT18:28) |
| Situation Question: Who said it, to whom was it said: Q. Pay back what you owe me! | That servant to his fellow servant | (MT18:28) |
| What did his fellow servant do? | Fell down and begged him, "Have patience with me, and I will pay you back," | (MT18:29) |
| Situation Question: Who said it, to whom was it said: Q. Be patient with me, and I will pay you back. | His fellow servant to that servant | (MT18:29) |
| Instead what did he do? [he=the servant] | He went and had the man thrown into prison until he could pay his debt. | (MT18:30) |
| Until when did he have the man thrown into prison? | Until he could pay his debt | (MT18:30) |
| Who refused? | The servant | (MT18:30) |
| To whom did they go and recount all of this? [they=his fellow servants] | To their master | (MT18:31) |
| Who were greatly distressed? | His fellow servants | (MT18:31) |
| What did I forgive because you begged me? [I=the master] | All your debt | (MT18:32) |
| Whom did the master summon? | That servant | (MT18:32) |
| Situation Question: Who said it, to whom was it said: Q. You wicked servant, I forgave all your debt because you begged me. | The master to the servant | (MT18:32) |
| On whom should you have had mercy? [just as I had on you] | On your fellow servant | (MT18:33) |
| To where did his master turn him over in anger? | To the jailers to be tortured | (MT18:34) |
| Forgive your brother from where? | Your heart | (MT18:35) |
| Into where did Jesus go? | Into the region of Judea beyond the Jordan | (MT19:1) |
| What did Jesus finish? | Saying these things | (MT19:1) |
| Who followed Him? [Him=Jesus] | Large crowds | (MT19:2) |
| Who healed them there? | Jesus | (MT19:2) |
| How did some Pharisees come and test Him? | By asking , "Is it lawful for a man to divorce his wife for any reason? | (MT19:3) |
| Situation Question: Who said it, to whom was it said: Q. Is it lawful for a man to divorce his wife for any reason? | Some Pharisees to Jesus | (MT19:3) |
| How did the Creator make them from the beginning? | Male and female | (MT19:4) |
| Situation Question: Who said it, to whom was it said: Q. Have you not read, that from the beginning the Creator 'made them male and female,' and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'? | Jesus to some Pharisees | (MT19:4) |
| To whom will a man be united? | His wife | (MT19:5) |
| What did the Creator say? | For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh? | (MT19:5) |
| Let man not separate what? | What God has joined together | (MT19:6) |
| What did Moses order a man? | To give his wife a certificate of divorce and send her away | (MT19:7) |
| Situation Question: Who said it, to whom was it said: Q. Why then, did Moses order a man to give his wife a certificate of divorce and send her away? | Some Pharisees to Jesus | (MT19:7) |
| What did Moses permit you? | To divorce your wives | (MT19:8) |
| Situation Question: Who said it, to whom was it said: Q. Moses permitted you to divorce your wives because your hardness of heart. | Jesus to some Pharisees | (MT19:8) |
| According to Matthew 19:9 what do I now tell you? | That whoever divorces his wife, except for sexual immorality, and marries another woman, commits adultery | (MT19:9) |
| Who commits adultery? | Whoever divorces his wife, except for sexual immorality and marries another woman | (MT19:9) |
| If this is the case between a man and his wife, what is better? | Not to marry | (MT19:10) |
| Situation Question: Who said it, to whom was it said: Q. If this is the case between a man and his wife, it is better not to marry. | The disciples to Jesus | (MT19:10) |
| Who can accept this word? | Not everyone, but only those to whom it has been given | (MT19:11) |
| Situation Question: Who said it, to whom was it said: Q. Not everyone can accept this word, but only those to whom it has been given. | Jesus to the disciples | (MT19:11) |
| What should the one who can accept this do? | Accept it | (MT19:12) |
| Who live like eunuchs for the sake of the kingdom of heaven? | Still others | (MT19:12) |
| Who were born that way? | Eunuchs | (MT19:12) |
| Who rebuked those who brought them? [them=the little children] | The disciples | (MT19:13) |
| Why were the little children brought to Jesus? | For Him to place His hands on them and pray for them | (MT19:13) |
| Let whom come to Me? | The little children | (MT19:14) |
| To whom does the kingdom of heaven belong? | To such as these | (MT19:14) |
| Situation Question: Who said it, to whom was it said: Q. Let the little children come to Me, and do not hinder them! For the kingdom of heaven belongs to such as these. | Jesus to the disciples | (MT19:14) |
| What did He do after he had placed his hands on them? | He went on from there | (MT19:15) |
| When did He go on from there? | After he had placed his hands on them | (MT19:15) |
| Just then, what did a man come up to Jesus and inquire? | Teacher, what good thing must I do to obtain eternal life? | (MT19:16) |
| Situation Question: Who said it, to whom was it said: Q. Teacher, what good thing must I do to obtain eternal life? | A man to Jesus | (MT19:16) |
| When keep the commandments? | If you want to enter life | (MT19:17) |
| Who is good? | Only One | (MT19:17) |
| Situation Question: Who said it, to whom was it said: Q. Why do you ask me about what is good? There is only One who is good. | Jesus to a man | (MT19:17) |
| According to Matthew 19:18, do not do what? | Murder, commit adultery, steal, bear false witness | (MT19:18) |
| Keep which ones? | Do not murder, do not commit adultery, do not steal, do not bear false witness, honor your father and mother, and love your neighbor as yourself | (MT19:18) |
| Situation Question: Who said it, to whom was it said: Q. Which ones? | The man to Jesus | (MT19:18) |
| Situation Question: Who said it, to whom was it said: Q. Do not murder, do not commit adultery, do not steal, do not bear false witness, honor your father and mother, and love your neighbor as yourself. | Jesus to the man | (MT19:18) |
| Honor whom? | Your father and mother | (MT19:19) |
| Love whom as yourself? | Your neighbor | (MT19:19) |
| What have I kept? [I=the young man] | All these | (MT19:20) |
| Situation Question: Who said it, to whom was it said: Q. All these I have kept. What do I still lack? | The (young) man to Jesus | (MT19:20) |
| According to Matthew 19:21 give to whom? | The poor | (MT19:21) |
| Then come follow who? | Me [Me=Jesus] | (MT19:21) |
| What if you want to be perfect? | Go, sell your possessions and give to the poor and you will have treasure in heaven. Then come, follow Me. {Me=Jesus] | (MT19:21) |
| Situation Question: Who said it, to whom was it said: Q. If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow Me. | Jesus to the (young) man | (MT19:21) |
| How did the young man go away? | In sorrow | (MT19:22) |
| When did the young man go away in sorrow because he had great wealth? | When he heard this | (MT19:22) |
| Why did the young man go away in sorrow? | Because he had great wealth | (MT19:22) |
| For whom is it hard to enter the kingdom of heaven? | A rich man | (MT19:23) |
| Situation Question: Who said it, to whom was it said: Q. Truly I tell you, it is hard for a rich man to enter the kingdom of heaven. | Jesus to his disciples | (MT19:23) |
| Than what is it easier for a camel to pass through the eye of a needle? | Than for a rich man to enter the kingdom of God | (MT19:24) |
| What is easier than for a rich man to enter the kingdom of God? | For a camel to pass through the eye of a needle | (MT19:24) |
| When the disciples heard this, what were they? | Greatly astonished | (MT19:25) |
| Situation Question: Who said it, to whom was it said: Q. Who then can be saved? | The disciples to Jesus | (MT19:25) |
| What are all things with God? | Possible | (MT19:26) |
| Situation Question: Who said it, to whom was it said: Q. With man this is impossible, but with God all things are possible. | Jesus to the disciples | (MT19:26) |
| What have the disciples left to follow You? | Everything | (MT19:27) |
| Situation Question: Who said it, to whom was it said: Q. Look, We have left everything to follow You. What then will there be for us? | Peter to Jesus | (MT19:27) |
| In the renewal of all things, where will the Son of Man sit? | On His glorious throne | (MT19:28) |
| When will you who have followed Me also sit on twelve thrones, judging the twelve tribes of Israel? | In the renewal of all things, when the Son of Man sits on His glorious throne | (MT19:28) |
| Situation Question: Who said it, to whom was it said: Q. Truly I tell you, in the renewal of all things, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. | Jesus to his disciples | (MT19:28) |
| According to Matthew 19:29, who will inherit eternal life? | Everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name. | (MT19:29) |
| What will everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name receive? | A hundredfold | (MT19:29) |
| Who will receive a hundredfold? | Everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name. | (MT19:29) |
| What will many who are first be? | Last | (MT19:30) |
| Who will be first? | The last | (MT19:30) |
| According to Matthew 25:1, like what will the kingdom of heaven be? | Ten virgins who took their lamps and went out to meet the bridegroom | (MT25:1) |
| Who took their lamps and went out to meet the bridegroom? | Ten virgins | (MT25:1) |
| Who were foolish? | Five of the virgins [of the ten virgins] | (MT25:2) |
| What did the foolish ones not take along? | Any extra oil | (MT25:3) |
| What did the foolish ones take? | Their lamps | (MT25:3) |
| What did the wise ones take? | Oil in flasks along with their lamps | (MT25:4) |
| Who became drowsy and fell asleep? | They all {the ten virgins} | (MT25:5) |
| At midnight what cry rang out? | Here is the bridegroom! Come out to meet him! | (MT25:6) |
| When did all the virgins wake up and trim their lamps? | When the cry rang out: "Here is the bridegroom! Come out to meet him [at midnight] | (MT25:6) |
| Who woke up and trimmed their lamps? | All the virgins | (MT25:7) |
| What did the foolish ones say to the wise? | Give us some of your oil; our lamps are going out. | (MT25:8) |
| Whose lamps are going out? | The foolish ones' [our] | (MT25:8) |
| Situation Question: Who said it, to whom was it said. Q. "Give us some of your oil; our lamps are going out." | The foolish virgins to the wise virgins | (MT25:8) |
| To whom are the foolish ones to go and buy some for themselves? [yourselves] | Those who sell oil | (MT25:9) |
| Situation Question: Who said it, to whom was it said. Q. "No, or there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves." | The wise ones to the foolish ones [ones=virgins] | (MT25:9) |
| What was shut? | The door | (MT25:10) |
| When did the bridegroom arrive? | While they were on their way to buy oil [they=foolish virgins] | (MT25:10) |
| With whom did those who were ready go in to the wedding banquet? | The bridegroom | (MT25:10) |
| When did the other virgins arrive? | Later | (MT25:11) |
| Situation Question: Who said it, to whom was it said. Q. "Lord, lord, open the door for us!" | The other virgins said it to the bridegroom [Lord] | (MT25:11) |
| What did he reply when the other virgins said 'Lord, Lord, open the door for us!'? [he=the bridegroom] | Truly I tell you , I do not know you | (MT25:12) |
| Situation Question: Who said it, to whom was it said. Q. "Truly, I tell you, I do not know you." | The bridegroom said it to the other [foolish] virgins | (MT25:12) |
| According to Matthew 25:13, why keep watch? | Because you do not know the day or the hour | (MT25:13) |
| Whom did a man going on a journey entrust with his possessions? | His servants | (MT25:14) |
| To whom did he give five talents? | One (of his servants) | (MT25:15) |
| To whom did he give two talents? | Another (of his servants) | (MT25:15) |
| What did he do, each according to his ability? | To one he gave five talents, to another two talents, and to another one talent [entrusted them with his possessions] | (MT25:15) |
| How many did the servant who had received the five talents gain? | Five more | (MT25:16) |
| How many did the one with the two talents gain? | Two more | (MT25:17) |
| Likewise, who gained two more? | The one with the two talents | (MT25:17) |
| Who went off, dug a hole in the ground and hid his master's money? | The servant who had received the one talent | (MT25:18) |
| After a long time, who returned to settle accounts with them? | The master of those servants | (MT25:19) |
| When did the master of those servants return to settle accounts with them? | After a long time | (MT25:19) |
| What did the servant who had received the five talents say? | Master, you entrusted me with five talents. See, I have gained five more. | (MT25:20) |
| Situation Question: Who said it, to whom was it said. Q. "Master, you entrusted me with five talents. See, I have gained five more." | The servant who had received the five talents to his master | (MT25:20) |
| According to Matthew 25:21, what did his master reply? | Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master! | (MT25:21) |
| With what have you been faithful? | A few things | (MT25:21) |
| Who also came and said, "Master, you entrusted me with two talents. See I have gained two more."? | The servant who had received the two talents | (MT25:22) |
| Situation Question: Who said it, to whom was it said. Q. "Master, you entrusted me with two talents. See, I have gained two more." | The servant who had received the two talents to his master | (MT25:22) |
| Finally who came and said, "Master, I knew that you are a hard man, reaping where you have not sown and gathering where you have not scattered seed."? | The servant who had received the one talent | (MT25:24) |
| Situation Question: Who said it, to whom was it said. Q. "Master, I knew that you are a hard man, reaping where you have not sown and gathering where you have not scattered seed." | The servant who had received the one talent to his master | (MT25:24) |
| Where did I hide your talent? [I=the servant who had received the one talent] | In the ground | (MT25:25) |
| Who was afraid and went out and hid your talent in the ground? | The servant who had received the one talent | (MT25:25) |
| Where did his master gather? | Where he has not scattered seed | (MT25:26) |
| Who reaps where he has not sown and gathers where he has not scattered seed? | His master [His=the servant's] | (MT25:26) |
| Situation Question: Who said it, to whom was it said. Q. "You wicked, lazy servant! You knew that I reap where I have not sown and gather where I have not scattered seed?" | His master to the servant who had received the one talent | (MT25:26) |
| When would I have received my money back with interest? | On my return [my=the master's] | (MT25:27) |
| With whom should you have deposited my money? | The bankers | (MT25:27) |
| Take what from him and give it to the one who has ten talents? | The talent | (MT25:28) |
| According to Matthew 25:30, where will there be weeping and gnashing of teeth? | The outer darkness | (MT25:30) |
| What will there be in the outer darkness? | Weeping and gnashing of teeth | (MT25:30) |
| According to Matthew 25:31, When will the Son of Man sit on his glorious throne? | When he comes in His glory, and all the angels with him | (MT25:31) |
| Who will come in His glory, and all the angels with Him? | The Son of Man | (MT25:31) |
| Before whom will all the nations be gathered? | The Son of Man [Him] | (MT25:32) |
| Who will be gathered before Him? [Him=the Son of Man] | All the nations | (MT25:32) |
| Who will separate the people one from another, as a shepherd separates the sheep from the goats? | The Son of Man [He] | (MT25:32) |
| Who will place the sheep on his right and the goats on his left? | He {The Son of Man} | (MT25:33) |
| By whom are those on His right blessed? | My Father | (MT25:34) |
| Inherit what? | The kingdom prepared for you from the foundation of the world | (MT25:34) |
| Situation Question: Who said it, to whom was it said. Q. "Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world." | The King to those on His right | (MT25:34) |
| According to 25:35, when I was a stranger, what did you do? | Took me in | (MT25:35) |
| When I was hungry, what did you give me? | Something to eat | (MT25:35) |
| When I was thirsty, what did you give me? | Something to drink | (MT25:35) |
| When did you visit me? | When I was in prison | (MT25:36) |
| When I was naked, what did you do? | Clothed me | (MT25:36) |
| When I was sick, what did you do? | Looked after me | (MT25:36) |
| What will the righteous answer Him? | Lord, when did we see You hungry and feed You, or thirsty and give You something to drink? When did we see You a stranger and take You in, or naked and clothe You? When did we see You sick or in prison and visit You? | (MT25:37) |
| Situation Question: Who said it, to whom was it said. Q. "Lord, when did we see You hungry and feed You, or thirsty and give You something to drink?" | The righteous [those on his right] to the King | (MT25:37) |
| According to Matthew 25:40, what did you do for Me? | Whatever you did for one of the least of these brothers of Mine | (MT25:40) |
| Situation Question: Who said it, to whom was it said. Q. "Truly I tell you, whatever you did for one of the least of these brothers of Mine, you did for Me." | The King to the righteous [those on his right] | (MT25:40) |
| What is prepared for the devil and his angels? | The eternal fire | (MT25:41) |
| What will He say to those on His left? | Depart from Me, you who are cursed, into the eternal fire prepared for the devil and his angels. | (MT25:41) |
| Situation Question: Who said it, to whom was it said. Q. "Depart from Me, you who are cursed, into the eternal fire prepared for the devil and his angels." | The King to those on His left | (MT25:41) |
| When did you not clothe me? | When I was naked | (MT25:43) |
| When did you not take me in? | When I was a stranger | (MT25:43) |
| Situation Question: Who said it, to whom was it said. Q. "Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?" | Those on His left to the King [the Son of Man] | (MT25:44) |
| What did you not do for Me? | Whatever you did not do for one of the least of these | (MT25:45) |
| Situation Question: Who said it, to whom was it said. Q. "Truly I tell you, whatever you did not do for one of the least of these, you did not do for Me." | The King to those on His left [the Son of Man] | (MT25:45) |
| Into what will those on his left go away? | Eternal punishment | (MT25:46) |
| Who will go into eternal life? | The righteous | (MT25:46) |
| When did Jesus tell his disciples "You know that the Passover is two days away, and the Son of Man will be handed over to be crucified"? | When he had finished saying all these things | (MT26:1) |
| Situation Question: Who said it, to whom was it said. Q. "You know that the Passover is two days away, and the Son of Man will be handed over to be crucified. | Jesus to His disciples | (MT26:1) |
| Who know that the Passover is two days away, and the Son of Man will be handed over to be crucified? | Jesus' disciples | (MT26:2) |
| Who will be handed over to be crucified? | The Son of Man | (MT26:2) |
| What was the name of the high priest? | Caiaphas | (MT26:3) |
| Where did the chief priests and the elders of the people assemble? | In the courtyard of the high priest | (MT26:3) |
| According to 26:4, what did they conspire to do? [they=the chief priests and elders of the people] | To arrest Jesus covertly and kill Him | (MT26:4) |
| Who conspired to arrest Jesus covertly and kill him? | The chief priests and the elders of the people | (MT26:4) |
| Among whom may there be a riot? | The people | (MT26:5) |
| Who said "But not during the Feast, or there may be a riot among the people"? | The chief priests and the elders of the people | (MT26:5) |
| When did a woman come to Jesus with an alabaster jar of expensive perfume? | While he was in Bethany in the home of Simon the Leper [as he reclined at the table] | (MT26:6) |
| Where was the home of Simon the Leper? | In Bethany | (MT26:6) |
| What did she pour on Jesus’ head as he reclined at the table? | An alabaster jar of expensive perfume | (MT26:7) |
| Who came to Jesus with an alabaster jar of expensive perfume? | A woman | (MT26:7) |
| According to Matthew 26:8, who were indignant? | The disciples | (MT26:8) |
| When were the disciples indignant? | When they saw this [this=a woman poured an alabaster jar of expensive perfume on Jesus' head while he was reclining at the table] | (MT26:8) |
| Who asked "Why this waste?" | The disciples | (MT26:8) |
| To whom could the money been given? | The poor | (MT26:9) |
| What could have been sold at a high price? | This perfume | (MT26:9) |
| To whom has this woman done a beautiful deed? | Jesus [Me] | (MT26:10) |
| Who has done a beautiful deed to Me? [Me=Jesus] | This woman | (MT26:10) |
| Whom will you always have with you? | The poor | (MT26:11) |
| Whom will you not always have? | Jesus | (MT26:11) |
| By pouring this perfume on Me, what has she done? [Me=Jesus] [she=this woman] | Prepared My body for burial | (MT26:12) |
| Who has prepared My body for burial by pouring this perfume on Me? [Me=Jesus] | This woman | (MT26:12) |
| What will also be told wherever this gospel is preached in all the world in memory of her? | What she has done | (MT26:13) |
| What will be done in memory of her? | Wherever this gospel is preached in all the world, what she has done will also be told | (MT26:13) |
| What did one of the Twelve, the one called Judas Iscariot, go to the chief priests and ask? | What are you willing to give me if I hand him over to you | (MT26:14) |
| Situation Question: Who said it, to whom was it said. Q. "What are you willing to give me if I hand Him over to you?" | [one of the Twelve, the one called] Judas Iscariot said it to the chief priests. | (MT26:14) |
| For whom did they set out thirty pieces of silver? | One of the Twelve, the one called Judas Iscariot | (MT26:15) |
| Who set out for him thirty pieces of silver? [him=the one called Judas Iscariot, one of the Twelve] | The chief priests | (MT26:15) |
| Who looked for an opportunity to betray Jesus? | Judas {Judas Iscariot} | (MT26:16) |
| When did the disciples come to Jesus and ask, "Where do you want us to prepare for you to eat the Passover?" | On the first day of the Feast of Unleavened Bread | (MT26:17) |
| Who came to Jesus and asked, "Where do you want us to prepare for you to eat the Passover?" | The disciples | (MT26:17) |
| According to Matthew 26:18, what is near? | My time | (MT26:18) |
| What were the disciples to go into the city to a certain man and tell him? | That the teacher says: My time is near. I will keep the Passover with my disciples at your house. | (MT26:18) |
| Where will I keep the Passover with my disciples? | At a certain man's house | (MT26:18) |
| With whom will I keep the Passover? [I=Jesus] | With My disciples | (MT26:18) |
| Who did as Jesus had directed them and prepared the Passover? | The disciples | (MT26:19) |
| When was Jesus reclining with the twelve disciples? | When evening came | (MT26:20) |
| According to Matthew 26:21, who will betray Me? | One of you [you=the twelve disciples] | (MT26:21) |
| When did Jesus say, "I tell you, one of you will betray me"? | While they were eating [when evening came] [they=the twelve disciples] | (MT26:21) |
| Situation Question: Who said it, to whom was it said. Q. "Truly I tell you, one of you will betray Me." | Jesus said it to the twelve disciples | (MT26:21) |
| What did they begin to ask Him one after another? [they=the twelve disciples] [Him=Jesus] | Surely not I, Lord? | (MT26:22) |
| Who were deeply grieved and began to ask him one after another, "Surely not I, Lord?" | They {The twelve disciples} | (MT26:22) |
| According to Matthew 26:23, who will betray me? | The one who has dipped his hand into the bowl with me | (MT26:23) |
| What will the one who has dipped his hand into the bowl with Me do? [Me=Jesus] | Betray Jesus | (MT26:23) |
| According to Matthew 26:24,woe to whom? | That man by whom the Son of Man is betrayed | (MT26:24) |
| For whom would it have been better if he had not been born? | That man by whom the Son of Man is betrayed | (MT26:24) |
| What be to that man by whom the Son of Man is betrayed? | Woe | (MT26:24) |
| According to Matthew 26:25, what did Judas say? | Surely not I, Rabbi? | (MT26:25) |
| Who answered "You have said it yourself"? | Jesus | (MT26:25) |
| Situation Question: Who said it, to whom was it said. Q. "Surely not I, Rabbi?" | Judas who would betray Him said it to Jesus | (MT26:25) |
| What is My body? | This (Bread) | (MT26:26) |
| When did Jesus take bread, speak a blessing and break it, and give it to the disciples, saying, "Take and eat; this is My body."? | While they were eating | (MT26:26) |
| To whom did Jesus give the cup? | The disciples | (MT26:27) |
| Who took the cup, gave thanks and gave it to them, saying, "Drink from it, all of you”? | Jesus | (MT26:27) |
| For whom is my blood of the covenant poured out? | Many | (MT26:28) |
| Why is my blood of the covenant poured out for many? | For the forgiveness of sins | (MT26:28) |
| Until when will I not drink of this fruit of the vine? | Until that day when I drink it anew with you in my Father's kingdom | (MT26:29) |
| What will I not do from now on until that day when I drink it anew with you in my Father's kingdom? | I will not drink of this fruit of the vine | (MT26:29) |
| When did they go out to the Mount of Olives? | When they had sung a hymn | (MT26:30) |
| Where did they go when they had sung a hymn? | The Mount of Olives | (MT26:30) |
| According to Matthew 26:31, what is written? | I will strike the Shepherd and the sheep of the flock will be scattered. | (MT26:31) |
| What will you all do this very night? | Fall away on account of me | (MT26:31) |
| Who will be scattered? | The sheep of the flock | (MT26:31) |
| Why will you all fall away on account of Me? | For it is written: "I will strike the Shepherd, and the sheep of the flock will be scattered." | (MT26:31) |
| After I have risen, where will I go ahead of you? | Into Galilee | (MT26:32) |
| Who said to Him, "Even if all fall away on account of you, I never will"? [Him=Jesus] | Peter | (MT26:33) |
| What will Peter do this very night, before the rooster crows? | Deny Jesus three times | (MT26:34) |
| Whom will Peter deny three times? | Jesus | (MT26:34) |
| According to Matthew 26:35, who said the same thing? | All the other disciples. | (MT26:35) |
| Who declared “Even if I have to die with you, I will never deny you”? | Peter | (MT26:35) |
| According to Matthew 26:36, where did Jesus go with his disciples? | To a place called Gethsemane | (MT26:36) |
| Who went with his disciples to a place called Gethsemane? | Jesus | (MT26:36) |
| Situation Question: Who said it, to whom was it said. Q. "Sit here while I go over there and pray." | Jesus to His disciples | (MT26:36) |
| Who began to be sorrowful and deeply distressed? | Jesus | (MT26:37) |
| Who took with Him Peter and the two sons of Zebedee? | Jesus | (MT26:37) |
| Situation Question: Who said it, to whom was it said. Q. "My soul is consumed with sorrow to the point of death. Stay here and keep watch with Me." | Jesus said it to Peter and the two sons of Zebedee. | (MT26:38) |
| Going a little farther, who fell facedown and prayed, "My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will”? | Jesus | (MT26:39) |
| If it is possible, let what pass from Me? [Me=Jesus] | This cup | (MT26:39) |
| To whom did Jesus return and find them sleeping? | The disciples {Peter and the two sons of Zebedee} | (MT26:40) |
| Who returned to his disciples and found them sleeping? | Jesus | (MT26:40) |
| Do what so that you will not enter into temptation? | Watch and pray | (MT26:41) |
| What is the spirit? | Willing | (MT26:41) |
| What is weak? | The body | (MT26:41) |
| According to Mathew 26:42, what did Jesus pray? | My Father, if this cup cannot pass unless I drink it, may Your will be done. | (MT26:42) |
| Who went away a second time and prayed, "My Father, if this cup cannot pass unless I drink it, may Your will be done”? | Jesus | (MT26:42) |
| Who again returned and found them sleeping, for their eyes were heavy? | Jesus | (MT26:43) |
| Whose eyes were heavy? | The disciples | (MT26:43) |
| Who prayed a third time, saying the same thing? | Jesus | (MT26:44) |
| According to Matthew 26:45, what did he say to them? | Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. | (MT26:45) |
| According to Matthew 26:45, what is near? | The hour | (MT26:45) |
| Into what is the Son of Man betrayed? | The hands of sinners | (MT26:45) |
| Who is approaching? | My betrayer | (MT26:46) |
| According to Matthew 26:47, Who was one of the Twelve? | Judas | (MT26:47) |
| From whom were a large crowd armed with swords and clubs sent? | The chief priests and elders of the people | (MT26:47) |
| Who arrived while Jesus was still speaking? | Judas, one of the Twelve | (MT26:47) |
| What had the betrayer arranged with them? | A signal | (MT26:48) |
| Who had arranged a signal with them? | The betrayer | (MT26:48) |
| Who went directly to Jesus and said "Greetings, Rabbi!" and kissed Him? | The betrayer [Judas] | (MT26:49) |
| Whom did the betrayer kiss? | Jesus | (MT26:49) |
| According to Matthew 26:50, what did the men do? | They stepped forward, seized Jesus and arrested him. | (MT26:50) |
| Who replied, "Friend, do what you came for"? | Jesus | (MT26:50) |
| Who stepped forward, seized Jesus and arrested him? | The men | (MT26:50) |
| Situation Question: Who said it, to whom was it said. Q. "Friend, do what you came for." | Jesus to the betrayer {Judas} | (MT26:50) |
| What did one of Jesus' companions do? | He drew his sword and struck the servant of the high priest, cutting off his ear. | (MT26:51) |
| Whom did one of Jesus’ companions strike, cutting off his ear? | The servant of the high priest | (MT26:51) |
| By what will all who draw the sword die? | The sword | (MT26:52) |
| Situation Question: Who said it, to whom was it said. Q. "Put your sword back in its place. For all who draw the sword will die by the sword." | Jesus to one of His companions | (MT26:52) |
| On whom can Jesus call? | My Father | (MT26:53) |
| What can My Father at once put at My disposal? [My=Jesus'] | More than twelve legions of angels | (MT26:53) |
| What say that it must happen this way? | The Scriptures | (MT26:54) |
| Every day where did I sit teaching? [I=Jesus] | In the temple courts | (MT26:55) |
| Situation Question: Who said it, to whom was it said. Q. "Have you come out with swords and clubs to arrest Me as you would an outlaw?" | Jesus said it to the crowd | (MT26:55) |
| According to Matthew 26:56, what would be fulfilled? | The writings of the prophets | (MT26:56) |
| Whom did all the disciples desert? | Jesus | (MT26:56) |
| Why has this all happened? | So that the writings of the prophets would be fulfilled | (MT26:56) |
| Where had the scribes and elders gathered? | The house of Caiaphas the high priest | (MT26:57) |
| Who led Him away to the house of Caiaphas the high priest? [Him=Jesus] | Those who had arrested Jesus | (MT26:57) |
| Where did Peter follow Him? [Him=Jesus] | At a distance, right up to the courtyard of the high priest | (MT26:58) |
| Who went in and sat down with the guards to see the outcome? | Peter | (MT26:58) |
| For what were the chief priests and the whole Sanhedrin looking? | False testimony against Jesus [in order to put him to death] | (MT26:59) |
| Why were the chief priests and the whole Sanhedrin looking for false testimony against Jesus? | In order to put him to death | (MT26:59) |
| What did the chief priests and the whole Sanhedrin not find? | Any {false testimony against Jesus} | (MT26:60) |
| Who came forward and declared, "This man said, 'I am able to destroy the temple of God and rebuild it in three days.' "? | Two false witnesses | (MT26:60) |
| Who did not find any, though many false witnesses came forward? | The chief priests and the whole Sanhedrin | (MT26:60) |
| What did the high priest ask Him? [Him=Jesus] | "Have You no answer? What are these men testifying against You? | (MT26:62) |
| What did Jesus answer when the high priest said to him, "I charge you under oath by the living God: Tell us if you are the Christ, the Son of God"? | You have said it yourself | (MT26:63) |
| What do I charge you under oath by the living God? | Tell us if you are the Christ, the Son of God | (MT26:63) |
| When will you see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven? | From now on | (MT26:64) |
| Where will you see the Son of Man sitting? | At the right hand of Power | (MT26:64) |
| What did the high priest tear? | His clothes | (MT26:65) |
| What have you heard? | The blasphemy | (MT26:65) |
| According to Matthew 26:66, what did they answer? | "He deserves to die." | (MT26:66) |
| Where did they spit? | In His face [His=Jesus'] | (MT26:67) |
| Who slapped him and said, "Prophesy to us, Christ! Who hit you?" | Others | (MT26:67) |
| Whom did they strike? | Jesus | (MT26:67) |
| According to Matthew 26:68, what did they say? | "Prophesy to us, Christ! Who hit you?" | (MT26:68) |
| To whom did a servant girl come up and say "You also were with Jesus the Galilean"? | Peter | (MT26:69) |
| Situation Question: Who said it, to whom was it said. Q. "You also were with Jesus the Galilean." | A servant girl said it to Peter | (MT26:69) |
| What did Peter do before them all? | Denied it: "I do not know what you are talking about." | (MT26:70) |
| Who denied it before them all? | Peter | (MT26:70) |
| According to Matthew 26:71, who saw Peter? | Another servant girl | (MT26:71) |
| Who saw Peter and said to the people there, "This man was with Jesus of Nazareth"? | Another servant girl | (MT26:71) |
| Situation Question: Who said it, to whom was it said. Q. "This man was with Jesus of Nazareth." | Another servant girl said it to the people there | (MT26:71) |
| What did Peter do again with an oath? | Denied it: "I do not know the man!" | (MT26:72) |
| Who again denied it, with an oath: "I don't know the man”? | Peter | (MT26:72) |
| Up to whom did those standing nearby come after a little while? | Peter | (MT26:73) |
| What did those standing nearby say? | Surely you are one of them, for your accent gives you away | (MT26:73) |
| Situation Question: Who said it, to whom was it said. Q. "Surely you are one of them, for your accent gives you away." | Those standing nearby said it to Peter | (MT26:73) |
| What did Peter begin to curse and swear to [them=those standing nearby] | I do not know the man! | (MT26:74) |
| When did a rooster crow? | Immediately | (MT26:74) |
| What word did Peter remember that Jesus had spoken? | Before the rooster crows, you will deny me three times. | (MT26:75) |
| Who remembered the word Jesus had spoken: "Before the rooster crows, you will deny me three times"? | Peter | (MT26:75) |
| When did all the chief priests and the elders of the people conspire against Jesus to put him to death? | When morning came | (MT27:1) |
| According to 27:2, what was Pilate? | The governor | (MT27:2) |
| Who bound Him, led Him away and handed Him over to Pilate the governor? [Him=Jesus] | All the chief priests and elders of the people | (MT27:2) |
| What did Judas return to the chief priests and elders? | The thirty pieces of silver | (MT27:3) |
| When was Judas, who betrayed him, filled with remorse and returned the thirty pieces of silver to the chief priests and elders? | When he say that Jesus was condemned | (MT27:3) |
| With what was Judas, who betrayed him, filled? | Remorse | (MT27:3) |
| Situation Question: Who said it, to whom was it said. Q. "I have sinned by betraying innocent blood." | Judas [who had betrayed Him] to the chief priests and elders | (MT27:4) |
| Situation Question: Who said it, to whom was it said. Q. "What is that to us? You bear the responsibility." | The chief priests and elders to Judas | (MT27:4) |
| Where did Judas throw the silver? | Into the temple | (MT27:5) |
| Who went away and hanged himself? | Judas | (MT27:5) |
| According to 27:6, what is unlawful? | To put this {the pieces of silver} into the treasury, since it is blood money | (MT27:6) |
| Who picked up the pieces of silver and said, "It is unlawful to put this into the treasury, since it is blood money”? | The chief priests | (MT27:6) |
| When did they use the money to buy the potter's field as a burial place for foreigners? | After conferring together | (MT27:7) |
| Why has it been called the Field of Blood to this day? | They used the money (the pieces of the silver/blood money} to buy the potter's field as a burial place for foreigners | (MT27:7) |
| What has been called the Field of Blood to this day? | The potter’s field [that the chief priests bought as a burial place for foreigners] | (MT27:8) |
| According to Matthew 27:9-10, what was fulfilled? | What was spoken through Jeremiah the prophet: "They took the thirty pieces of silver, the price set on Him by the people of Israel, and they gave them for the potter's field, as the Lord had commanded me." | (MT27:9) |
| What was the price set on him by the people of Israel? | The thirty pieces of silver | (MT27:9) |
| For what did they give the thirty pieces of silver? | The potter’s field | (MT27:10) |
| Who questioned Jesus: "Are You the King of the Jews?" | The governor | (MT27:11) |
| Situation Question: Who said it, to whom was it said. Q. "Are you the king of the Jews?" | The governor [Pilate] to Jesus | (MT27:11) |
| Situation Question: Who said it, to whom was it said. Q. "You have said so." | Jesus to the governor [Pilate] | (MT27:11) |
| What did Jesus give when he was accused by the chief priests and elders? | No answer | (MT27:12) |
| When did Jesus give no answer? | When he was accused by the chief priests and elders | (MT27:12) |
| Situation Question: Who said it, to whom was it said. Q. "Do You not hear how many charges they are bringing against You?" | Pilate to Jesus | (MT27:13) |
| Who gave no answer, not even to a single charge, much to the governor's amazement? | Jesus | (MT27:14) |
| When was it the governor's custom to release to the crowd a prisoner of their choosing? | At the feast | (MT27:15) |
| At that time, whom were they holding? | A notorious prisoner named Barabbas | (MT27:16) |
| When the crowd had assembled, what did Pilate ask them? | Which one do you want me to release to you: Barabbas, or Jesus who is called Christ? | (MT27:17) |
| Situation Question: Who said it, to whom was it said. Q. "Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?" | Pilate to the crowd | (MT27:17) |
| To whom had they handed Jesus over out of envy? | Pilate | (MT27:18) |
| Whom had they handed over to Pilate out of envy? | Jesus | (MT27:18) |
| When did Pilate’s wife send him this message: "Have nothing to do with that innocent man, for I have suffered terribly in a dream today because of Him”? | While he was sitting on the judgment seat | (MT27:19) |
| Who had suffered a terribly in a dream today because of Him? | Pilate’s wife | (MT27:19) |
| For whom did the chief priests and elders persuade the crowds to ask? | Barabbas | (MT27:20) |
| Situation Question: Who said it, to whom was it said. Q. "Barabbas" | The crowds to the governor {Pilate} | (MT27:21) |
| Situation Question: Who said it, to whom was it said. Q. "Which of the two do you want me to release to you?" | The governor {Pilate} to the crowds | (MT27:21) |
| Situation Question: Who said it, to whom was it said. Q. "Crucify him!" | The crowds to the governor {Pilate} | (MT27:22) |
| Situation Question: Who said it, to whom was it said. Q. "What then should I do with Jesus who is called Christ?" | The governor {Pilate} to the crowds | (MT27:22) |
| Who shouted all the louder, "Crucify him!"? | They {the crowds} | (MT27:23) |
| Situation Question: Who said it, to whom was it said. Q. "Why? What evil has he done?" | Pilate to the crowds | (MT27:23) |
| What did Pilate see? | That he was accomplishing nothing, but that instead a riot was breaking out | (MT27:24) |
| When did Pilate take water and wash his hands before the crowd? | When he saw that he was accomplishing nothing, but that instead a riot was breaking out | (MT27:24) |
| Situation Question: Who said it, to whom was it said. Q. "I am innocent of this man's blood. You bear the responsibility!" | Pilate to the crowd | (MT27:24) |
| What be on us and on our children? | His blood | (MT27:25) |
| Situation Question: Who said it, to whom was it said. Q. "His blood be on us and on our children!" | All the people {the crowd} to Pilate | (MT27:25) |
| Who handed Jesus over to be crucified? | Pilate | (MT27:26) |
| Who took Jesus into the Praetorium and gathered the whole company around him? | The governor's soldiers [Pilate's] | (MT27:27) |
| Whom did the governor’s soldiers gather around Jesus? | The whole company | (MT27:27) |
| Who stripped Jesus and put a scarlet robe on him? | The governor's soldiers {the whole company} | (MT27:28) |
| Whom did they strip and put a scarlet robe on him? | Jesus | (MT27:28) |
| Where did they set a crown of thorns? | On His head [His=Jesus'] | (MT27:29) |
| Who put a staff in his right hand and knelt down before him to mock him, saying, "Hail, King of the Jews!"? | The governor's soldiers {the whole company} | (MT27:29) |
| Situation Question: Who said it, to whom was it said. Q. "Hail, king of the Jews!" | The governor's soldiers to Jesus | (MT27:29) |
| What did they take and strike Jesus on the head repeatedly? | The staff | (MT27:30) |
| Who spit on Jesus? | The governor's soldiers {the whole company} | (MT27:30) |
| Who took the staff and struck Jesus on the head repeatedly? | The governor's soldiers {the whole company} | (MT27:30) |
| When did they remove the robe and put his own clothes back on him? | After they had mocked him [they=the governor's soldiers] | (MT27:31) |
| Who led him away to crucify him? | The governor's soldiers | (MT27:31) |
| Whom did they lead away to crucify? [they=the governor's soldiers] | Jesus | (MT27:31) |
| According to Matthew 27:32, who was named Simon? | A man from Cyrene | (MT27:32) |
| Along the way, whom did they find? | A man from Cyrene, named Simon | (MT27:32) |
| Whom did they force to carry the cross of Jesus? | A man from Cyrene, named Simon | (MT27:32) |
| To what place did they come? | A place called Golgotha [which means the Place of the Skull] | (MT27:33) |
| What means The Place of the Skull? | Golgotha | (MT27:33) |
| Who, after tasting it, refused to drink it? | Jesus | (MT27:34) |
| Whom did they offer wine to drink, mixed with gall? | Jesus | (MT27:34) |
| When did they divide up His garments by casting lots? | When they had crucified Him [they=the governor's soldiers] | (MT27:35) |
| Who divided up his garments by casting lots? | They {the governor's soldiers} | (MT27:35) |
| Who kept watch over Him there? [Him=Jesus] | They {the governor's soldiers} | (MT27:36) |
| What did they post above His head? | The written charge against him: THIS IS JESUS, THE KING OF THE JEWS | (MT27:37) |
| What was the written charge against Him? | THIS IS JESUS, THE KING OF THE JEWS | (MT27:37) |
| Who were crucified with Him, one on His right hand and the other on His left? | Two robbers | (MT27:38) |
| With whom were two robbers crucified? | Jesus | (MT27:38) |
| On whom did those who passed by heap abuse? | Jesus [Him] | (MT27:39) |
| Who heaped abuse on him, shaking their heads and saying, "You who are going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”? | Those who passed by | (MT27:39) |
| In how many days are you going to destroy the temple and rebuild it? | three | (MT27:40) |
| Situation Question: Who said it, to whom was it said. Q. "You who are going to destroy the temple and rebuild it in three days, save yourself! If You are the Son of God, come down from the cross!" | Those who passed by to Jesus | (MT27:40) |
| What did the chief priests, scribes, and elders do in the same way? | Mocked Jesus [Him] | (MT27:41) |
| Who, in the same way, mocked Him? | The chief priests, scribes and elders | (MT27:41) |
| When will the chief priests, scribes, and elders believe in Him? | Let Him come down now from the cross | (MT27:42) |
| Who mocked Him, saying, "He saved others but he cannot save Himself?" | The chief priests, scribes, and elders | (MT27:42) |
| Who trusts in God? | Jesus [He] | (MT27:43) |
| What did even the robbers who were crucified with him do? [in the same way] | Berated Jesus | (MT27:44) |
| Over what did darkness come from the sixth hour until the ninth hour? | All the land | (MT27:45) |
| What came over all the land from the sixth hour until the ninth hour? | Darkness | (MT27:45) |
| What does “"Eli, Eli, lema sabachthani” mean? | My God, My God, why have You forsaken Me? | (MT27:46) |
| When did Jesus cry out in a loud voice, "Eli, Eli, lema sabachthani?" | About the ninth hour | (MT27:46) |
| When did some of those standing there say "He is calling Elijah"? | When they heard this | (MT27:47) |
| When they heard this, what did some of those standing there say? | He is calling Elijah | (MT27:47) |
| Who filled a sponge with sour wine, put it on a reed, and held it up for Jesus to drink? | One of them | (MT27:48) |
| Who quickly ran and brought a sponge? | One of them | (MT27:48) |
| What did the others say? | Leave him alone. Let us see if Elijah comes to save Him | (MT27:49) |
| When did Jesus yield up His spirit? | When He had cried out again in a loud voice | (MT27:50) |
| At that moment, what happened to the veil of the temple? | It was torn in two from top to bottom | (MT27:51) |
| What quaked? | The earth | (MT27:51) |
| When was the veil of the temple torn in two from top to bottom? | At that moment | (MT27:51) |
| What were raised? | The bodies of many saints who had fallen asleep | (MT27:52) |
| After Jesus’ resurrection, what did many saints who had fallen asleep do? | They came out of the tombs, entered the holy city, and appeared to many people | (MT27:53) |
| Where did many saints who had fallen asleep enter after Jesus’ resurrection? | The holy city | (MT27:53) |
| What did the centurion and those with him who were guarding Jesus say when they saw the earthquake and all that had happened? | Truly this was the Son of God! | (MT27:54) |
| When were the centurion and those with him who were guarding Jesus terrified? | When they saw the earthquake and all that had happened | (MT27:54) |
| From where had many women followed Jesus? | Galilee | (MT27:55) |
| Who had followed Jesus from Galilee to minister to Him? | Many women | (MT27:55) |
| Who were among many women who had followed Jesus from Galilee? | Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons | (MT27:55) |
| Why had many women followed Jesus from Galilee? | To minister to Him | (MT27:55) |
| According to Matthew 27:56, of whom was Mary the mother? | James and Joseph | (MT27:56) |
| Who was the mother of James and Joseph? | Mary | (MT27:56) |
| From where was a rich man named Joseph? | Arimathea | (MT27:57) |
| What was a rich man from Arimathea named? | Joseph | (MT27:57) |
| Who came when it was evening? | A rich man from Arimathea, named Joseph [who himself was a disciple of Jesus] | (MT27:57) |
| For what did Joseph go to Pilate to ask? | The body of Jesus | (MT27:58) |
| To whom did Pilate order that Jesus’ body be given? | Joseph [a rich man from Arimathea] | (MT27:58) |
| Who ordered that the body of Jesus be given to Joseph? | Pilate | (MT27:58) |
| In what did Joseph wrap the body? [of Jesus] | A clean linen cloth | (MT27:59) |
| What did Joseph take, wrap in a clean linen cloth and place in his own new tomb that he had cut into the rock? | The body [of Jesus] | (MT27:59) |
| Who took the body, wrapped it in a clean linen cloth and placed it in his own new tomb that he had cut into the rock? [the body of Jesus] | Joseph [a rich man from Arimathea] | (MT27:59) |
| Where did Joseph place the body? [the body of Jesus] | In his own new tomb that he had cut into the rock | (MT27:60) |
| Who rolled a great stone across the entrance to the tomb? | Joseph [a rich man from Arimathea] | (MT27:60) |
| Where were Mary Magdalene and the other Mary sitting? | There opposite the tomb | (MT27:61) |
| Before whom did the chief priests and Pharisees assemble? | Pilate | (MT27:62) |
| Who assembled before Pilate the next day, the one after Preparation Day? | The chief priests and Pharisees | (MT27:62) |
| Situation Question: Who said it, to whom was it said. Q. "Sir, we remember that while he was alive that deceiver said, 'After three days I will rise again.'" | The chief priests and Pharisees to Pilate | (MT27:62) |
| When did that deceiver say, 'After three days I will rise again'? | While he was alive | (MT27:63) |
| Give the order that what be secured until the third day? | The tomb | (MT27:64) |
| Otherwise, who may come and steal Him away and tell the people He has risen from the dead? | His disciples | (MT27:64) |
| Than what would this last deception be worse? | The first | (MT27:64) |
| Situation Question: Who said it, to whom was it said. Q. "So give the order that the tomb be secured until the third day. Otherwise, His disciples may come and steal Him away and tell the people He has risen from the dead. And this last deception would be worse than the first." | the chief priests and Pharisees to Pilate | (MT27:64) |
| Who said, "You have a guard. Go, make the tomb as secure as you know how"? | Pilate | (MT27:65) |
| Situation Question: Who said it, to whom was it said. Q. "You have a guard. Go, make the tomb as secure as you know how." | Pilate to the chief priests and Pharisees | (MT27:65) |
| How did they secure the tomb? | By sealing the stone and posting the guard | (MT27:66) |
| Who went and secured the tomb by sealing the stone and posting the guard? | The chief priests and Pharisees | (MT27:66) |
| When did Mary Magdalene and the other Mary go to see the tomb? | After the Sabbath, at dawn on the first day of the week | (MT28:1) |
| Who went to see the tomb? | Mary Magdalene and the other Mary | (MT28:1) |
| What did an angel of the Lord roll away? [and sit on] | The stone [it] | (MT28:2) |
| When was there a great earthquake? | Suddenly | (MT28:2) |
| Why was there a great earthquake? | For an angel of the Lord descended from heaven, rolled away the stone, and sat on it | (MT28:2) |
| What was like lightning? | An angel of the Lord's [his] appearance | (MT28:3) |
| What were white as snow? | An angel of the Lord's [his] clothes | (MT28:3) |
| In what did the guards tremble? | In fear of him [him=the angel of the Lord] | (MT28:4) |
| Who trembled in fear of him and became like dead men? | The guards | (MT28:4) |
| According to Matthew 28:5, Do not be what? | Afraid | (MT28:5) |
| Who said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified."? | The angel | (MT28:5) |
| Situation Question: Who said it, to whom was it said. Q. "Do not be afraid, for I know that you are looking for Jesus, who was crucified." | The angel said it to the women {Mary Magdalene and the other Mary} | (MT28:5) |
| Come, see what? | The place where Jesus lay [He] | (MT28:6) |
| Where is Jesus, who was crucified? | Not here | (MT28:6) |
| Who has risen, just as He said? | Jesus who was crucified [He] | (MT28:6) |
| What are the women to go quickly and tell His disciples? | He has risen from the dead and is going ahead of you into Galilee. There you will see Him. [He/Him = Jesus] | (MT28:7) |
| Who has risen from the dead and is going ahead of you into Galilee? | Jesus [He] | (MT28:7) |
| Whom are the women to go quickly and tell, ‘He has risen from the dead and is going ahead of you into Galilee. There you will see Him.'? | Jesus' disciples | (MT28:7) |
| Who hurried away from the tomb in fear and great joy? | The women [they] {Mary Magdalene and the other Mary} | (MT28:8) |
| Suddenly who met the women and said, “Greetings!”? [the women = them = Mary Magdalene and the other Mary] | Jesus | (MT28:9) |
| The women worshiped whom? | Jesus | (MT28:9) |
| Situation Question: Who said it, to whom was it said. Q. “Greetings!” | Jesus said it to the women [them] {Mary Magdalene and the other Mary} | (MT28:9) |
| Tell My brothers to go where? | Galilee | (MT28:10) |
| Whom will My brothers see there? {Galilee} | Jesus [Me] | (MT28:10) |
| Situation Question: Who said it, to whom was it said. Q. "Do not be afraid. Go and tell My brothers to go to Galilee." | Jesus said it to the women {Mary Magdalene and the other Mary} | (MT28:10) |
| When did some of the guards go into the city and report to the chief priests all that had happened? | While the women were on their way {women = Mary Magdalene and the other Mary} | (MT28:11) |
| Where did some of the guards go and report to the chief priests all that had happened? | Into the city | (MT28:11) |
| When did the chief priests give the soldiers a large sum of money? | After the chief priests had met with the elders and formed a plan | (MT28:12) |
| Who had met with the elders and formed a plan? | The chief priests | (MT28:12) |
| What did the chief priests instruct the soldiers to say? | His disciples came by night and stole Him away while we were asleep.' [Jesus] [the soldiers] | (MT28:13) |
| Who are to say, ‘His disciples came by night and stole Him away while we were asleep.’ | The soldiers [you] | (MT28:13) |
| Whom are the soldiers to say, 'came by night and stole Him away while we were asleep?' | Jesus' disciples | (MT28:13) |
| Situation Question: Who said it, to whom was it said. Q. "You are to say, 'His disciples came by night and stole Him away while we were asleep." | The chief priests said it to the soldiers | (MT28:13) |
| When will the chief priests satisfy the governor and keep you out of trouble? [the governor = him; you=the soldiers] | If this report reaches the governor | (MT28:14) |
| Who will satisfy the governor and keep the soldiers out of trouble? [soldiers = you] | the chief priests [we] | (MT28:14) |
| What has been circulated among the Jews to this very day? | This account | (MT28:15) |
| Who took the money and did as they were instructed? | The guards | (MT28:15) |
| The eleven disciples went where? | To Galilee, to the mountain Jesus had designated | (MT28:16) |
| Who went to Galilee, to the mountain Jesus had designated? | the eleven disciples | (MT28:16) |
| When did they worship Him, but some doubted? [they=eleven disciples] [Him=Jesus] | When they saw Jesus [Him] | (MT28:17) |
| Who worshiped Him when they saw him, but some doubted? | The eleven disciples | (MT28:17) |
| To whom did Jesus come and say, "All authority in heaven and on earth has been given to Me"? | The eleven disciples | (MT28:18) |
| Where has all authority been given to Me? | In heaven and on earth | (MT28:18) |
| Situation Question: Who said it, to whom was it said. Q. "All authority in heaven and on earth has been given to Me." | Jesus said it to them [the eleven disciples] | (MT28:18) |
| Doing what, go and make disciples of all nations? | Baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, and teaching them to obey all that I have commanded you [them=disciples of all nations] [I=Jesus] [you=eleven disciples] | (MT28:19) |
| Situation Question: Who said it, to whom was it said. Q. "Therefore go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit?" | Jesus said it to them [the eleven disciples] | (MT28:19) |
| Teach them to obey what? | All that I have commanded you | (MT28:20) |
| Where am I always, even to the end of the age? | With you [eleven disciples] | (MT28:20) |
| Who is with you always, to the very end of the age? | Jesus [I] | (MT28:20) |